



### **Abstract**

Social Welfare and Nutritious Meal Programme Department –The Juvenile Justice (Care and Protection of Children) Act, 2015 (Central Act 2 of 2016) – The Tamil Nadu Juvenile Justice (Care and Protection of Children) Rules, 2017 - Orders - Issued

### **Social Welfare and Nutritious Meal Programme [SW8 (1)] Department**

**G.O.(Ms) No.53**

**Dated 08.08.2017**

ஹேவிளம்பி, ஆடி 26

திருவள்ளூர் ஆண்டு 2048

**Read:**

From the Commissioner of Social Defence, letter No.192/D1/2016, dated 13.10.2016 and 04.01.2017.

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### **ORDER:**

As per provision under sub-section (1) of section 110 of the Juvenile Justice (Care and Protection of Children) Act, 2015 (Central Act 2 of 2016), the State Government shall, by notification in the Official Gazette, make rules to carry out the purposes of the Act. Consequent to this, the Director of Social Defence in his letters read above has sent the draft rules to the Government for approval.

2. The Government have examined the draft rules sent by the Director of Social Defence. After careful examination, the Government accept the same with certain modifications.

3. The appended Notification will be published in the **Tamil Nadu Government Gazette Extraordinary, dated 11<sup>th</sup> August, 2017.**

(By Order of the Governor)

K. Manivasan,  
Principal Secretary to Government.

### **To**

The Works Manager,

Government Central Press, Chennai-79

(for publication of the Notification in the Tamil Nadu Government Gazette Extraordinary, dated 11<sup>th</sup> August, 2017)

The Commissioner of Social Defence, Chennai-10

The Secretary, State Commission for Protection of Child Rights, Chennai - 10

The Secretary, State Child Protection Society, Chennai - 10

The Director of Social Welfare, Chennai-32

The Director, Integrated Child Development Services Scheme, Chennai-113  
 The Special Commissioner, Welfare of Differently Abled, Chennai-78  
 The Director General of Police, Chennai-4  
 The Additional Director General of Police, CB-CID,  
 Chennai-32  
 The Chairman and Members, Juvenile Justice Committee,  
 High Court of Madras, Chennai – 104.  
 The Registrar General, High Court of Madras, Chennai-104  
 The Advocate General, High Court of Madras,  
 Chennai-104  
 The Member Secretary, Tamil Nadu Legal Services Authority, Chennai-104.  
 The Government Pleader, High Court of Madras,  
 Chennai-104  
 All Principal District and Sessions Judges.  
 All Sessions Judges / Mahila Courts.  
 All Principal Magistrate / Juvenile Justice Boards.  
 The Secretary to Government of India,  
 Ministry of Women and Child Development, New Delhi  
 The Secretary to Government of India,  
 Ministry of Social Justice and Empowerment, New Delhi  
 All District Collectors.  
 All Superintendents of Police.  
 All Commissioners of Police.  
 The Secretary / Principal Secretary, Home / Law / School Education/  
 Labour & Employment Departments, Chennai-9  
 The Director of School Education, Chennai-6  
 The Member Secretary, Tamil Nadu State Sports Development Authority, Chennai-84

**Copy to**

The Personal Assistant to the Hon'ble Minister for Law, Courts and Prisons Chennai-9  
 The Personal Assistant to the Hon'ble Minister for Social Welfare and Nutritious Meal  
 Programme, Chennai-9  
 The Private Secretary to the Principal Secretary to Government,  
 Social Welfare and Nutritious Meal Programme Department, Chennai-9  
 All Sections in Social Welfare and Nutritious Meal Programme Department,  
 All Departments of Secretariat, Chennai-9  
 Stock File / Spare copies

// Forwarded by Order //

P. Kamesh  
 Section Officer.

16/8/17

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**FORM XXX**

**[See rule 58(5)]**

**ORDER OF FOSTER CARE PLACEMENT WITH A FAMILY  
OR  
GROUP FOSTER CARE**

The child (name and address) ..... approximate age..... d/o or s/o  
Mr..... and Mrs..... is in need of care and protection of a family.  
Mr..... and Mrs..... resident of (complete address and contact numbers)

..... are declared fit for foster-care placement of the child after  
considering the Individual Care Plan, Child Study Report and Home Study Report.

**OR**

Child Care Institution (Name and address)..... is declared fit for foster-care  
placement of the child after considering the Individual Care Plan and Child Study Report.

The child (name)..... is placed in foster care for a  
period of ..... under the supervision of the aforesaid Child Welfare  
Officer/Social Worker (name and contact) .....

**Chairperson/ Member  
Child Welfare Committee**

**FORM XXXI**

**[See rule 59(1)]**

**UNDERTAKING BY THE FOSTER FAMILY/GROUP FOSTER CARE ORGANISATION**

I/We..... resident(s) of House No.....Street..... Village /  
Town.....District .....State .....care giver associated with foster care home  
run by -----organization at .....(address), do hereby declare that I/we am/are  
willing to take charge of (name of the child ..... aged.....under the orders of  
the Child Welfare Committee.....subject to the following terms and conditions:

- (1) If the conduct of the child is unsatisfactory I/we shall at once inform the Committee
- (2) I/We shall do my/our best for the welfare and education of the said child as long as he remains in my charge and shall make proper provision for his maintenance.
- (3) In the event of his illness, he shall have proper medical attention in the nearest hospital and a report of it followed by a fitness certificate shall be submitted before the Committee.
- (4) I/We shall inform the Committee about any change of address.
- (5) I/We shall do my best to ensure that the child will not be subjected to any form of abuse.
- (6) I/We agree to adhere to the conditions laid by the Committee.
- (7) I/We undertake to produce him before the Committee as and when required.
- (8) I/We undertake to inform the Committee immediately if the child goes out of my charge or control.

Dated this .....day of .....20

**Signature and address of 2 witnesses**


**Signature of Applicant(s)**

**(Signed before me)**

**Chairperson/Member,  
Child Welfare Committee**

K. Manivasan,  
Principal Secretary to Government.

// Forwarded by Order //



Section Officer

5085  
16/8/17