

CUT-OFF DATES OF SENIORITY FOR NOMINATIONS IN REPECT OF THE VACANCIES PREQUENTLY NOTIFIED TO
EMPLOYMENT EXCHANGES UNDER NON-PRIORITY QUOTA.

(Updated upto JUNE 2018)

| QUALIFICATIONS | COMMUNAL RESERVATIONS | | | | | | | | | | | | | |
|--|-----------------------|------------------------|-----------------------|-----------------------|------------------------|------------------------|------------------------|------------------------|----------------------|-----------------------|------------------------|--------------------------|------------------------|------------------------|
| | ST | | SCA | | SC | | MBC | | BCM | | BCO | | GT | |
| | W | GL | W | GL | w | GL | W | GL | W | GL | W | GL | W | GL |
| UPTO VIII STD FAIL **2 | | 28.03.00 (22.05.12) | | 28.5.93 (22.4.13) | 20/11/97 (09.02.17) | 20/11/97 (20/11/17) | 15/10/04 (09.02.17) | 12/01/99 (20.11.17) | 16/6/11 (4/12/14) | 28.3.00 (20.1.14) | 26/4/06 (4/12/14) | 14/06/06 (20/11/17) | 25/12/99 (09.02.17) | 05/08/97 (20.11.17) |
| VIII STD PASS TO | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| S.S.L.C. FAIL. *1 Office | - | 21.3.03 (08.06.12) | - | 27/4/87 (10/3/15) | 21.6.89 (24.2.14) | 27/2/85 (12/11/15) | 04/09/95 (30/12/15) | 27/7/88 (10/3/15) | - | - | 4/7/88 (10/3/15) | 02/08/93(30 /12/15) | 21/6/84 (10/3/15) | 19/9/80 (1/3/16) |
| * *2 | - | 11.8.86 (23.5.13) | - | 28/6/93 (4/12/14) | 27/06/94 (4/4/17) | 28/06/94 (4/4/17) | 20/06/2003 (4/4/17) | 28/02/97 (4/4/17) | - | 09/11/91 (4/4/17) | 30/07/2004 (4/4/17) | 12/10/99 (4/4/17) | 10/8/96 (4/4/17) | 7/03/95 (4/4/17) |
| S.S.L.C. *1 Lab A | - | - | 22/6/87 (18/8/15) | 15/7/83 (8/10/14) | 29/4/83 (8/10/14) | 28/06/94(4/ 4/17 | 3/11/83 (8/10/14) | 22/4/80 (1/3/16) | - | 20/7/84 (8/10/14) | 13/7/82 (8/10/14) | 17/6/83 (4/4/17) | 14/7/83 (8/10/14) | 29/3/82 (4/4/17) |
| ** 2 Paker 10 th Pass | - | - | - | - | 21.06.95 (11.6.13) | 06/1999 (29/4 | 26.06.95 (11.6.13) | - | - | - | - | - | 24.04.97 (11.6.13) | - |
| HSC **2 | - | 27.07.95 (8.11.12) | 31.05.96 (8/11/12) | 31.05.95 (8/11/12) | 30.05.96 (8/11/12) | 04/06/99 (29/4/15) | 16.06.98 (8/11/12) | 04/06/99 (29/4/15) | - | 21.06.99 (8/11/12) | 12/06/98 (18.2.14) | 04/06/99 (29/4/15) | 22.01.97 (18.2.14) | 19.6.98 (18.2.14) |
| DEGREE *2 Jun | - | - | - | - | 20/8/97 21/11/14) | 1/8/97 (21/11/14) | 21/8/00 (21/11/14) | 28/9/00 (21/11/14) | - | - | 19/06/00 (21/11/14) | 22/9/00 (21/11/14) | 9/7/98 (21/11/14) | 12/10/98 (8.8.14) |
| DEGREE *1 | - | - | - | - | - | 25.10.96 (23.07.10) | - | 16.07.87 (25.07.12) | - | - | - | 28.05.01 (28.09.12) | - | 28.7.2000 (9.1.12) |
| TYPIST *1 10 th with typewriting | - | - | - | - | - | 24.7.82 (16.4.13) | - | 25/03/86 (24.02.14) | - | - | - | 29.12.83 (24.02.14) | 12.2.84 (24.2.14) | 27/4/84 (1/3/16) |
| STENO-TYPIST *1 10 th with shorthand | - | - | - | - | AA (01.07.13) | 23.06.94 (19.3.13) | - | 17/02/92 (19.03.13) | - | - | - | 02.07.89 (19.03.13) | AA (01.07.13) | 12.2.88 (19.3.13) |
| LMV DRIVER 1 8 th pass with light license 2** | - | 12.06.91 (18.01.08) | - | - | - | 19/4/99 (5/2/15) | - | 30/8/2001 (5/2/15) | - | - | - | 18/10/2004 (27/07/16) | - | 09/06/03 (09.02.17) |

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| HMV DRIVER 1 8th pass with heavy license2** | - | 16.07.99 (20.01.14) | | 4/8/06 (17/11/14) | | 22/1/01 (17/11/14) | - | 26/09/06 (29/11/17) | - | 9/5/07 (17/11/14) | - | 26/10/06 (29/11/17) | - | 10/09/2004 (21/11/2016) |
| BUS CONDUCTOR *1 10th pass with conductor license | - | 12.11.98 (20.01.14) | - | 23/11/00 (17/11/14) | - | 18/5/99 (17/11/14) | - | 11/3/02 (17/11/14) | - | 19/11/12 (17/11/14) | - | 25/7/06 (17/11/14) | - | 10/10/01 (17/11/14) |
| SWEEPER **2 watchman (Able to read & Write)1* X0290 | - | -- | 02.03.06 (11.06.13) | 17/4/98 (30/12/15) | 6/6/96 (30/12/15) | 0107/94 (4/4/17) | 12/1/99 (30/12/15) | 12/01/1999 (4/4/17) | - | -- | 22.10.07 (11.6.13) | 13/07/06 (20/11/17) | 12/2/97 (30/12/15) | 21/09/95 (20/11/17) |
| 10th with cinema operator 1* | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| License | - | - | - | - | - | -- | -- | -- | -- | -- | -- | -- | -- | (08/02/2013) |
| SURVEYOR DEP IN C | - | - | - | - | - | -- | 01.07.83 (02.8.13) | 01/07/87 (02/08/13) | - | -- | 12.10.90 (02.8.13) | 12/10/90 (02/08/13) | 21.01.91 (02.8.13) | 28/1/91 (2/08/13) |
| DEGREE WITH COOPERATIVE **2 | - | - | - | - | - | 18/11/02 (27/4/15) | 18/11/03 (27/4/15) | - | 18/9/06 (10/10/14) | - | 27.10.98 12.3.13 | - | 19.10.00 (10/10/14) | - |
| Driver Cum Conductor | - | - | - | - | - | 27.03.97 (21/11/94) | -- | 24/6/99 (21/11/14) | - | - | -- | 29/9/99 (21/11/14) | -- | 28/3/00 (21/12/14) |
| Draughtman Civil 2** Road Inspector | - | - | - | - | - | - | 30.1.12 (29.8.14) | 30.01.12 (03.02.14) | - | - | 5.12.12 (29.8.14) | 31.1.12 (29.8.14) | 12.5.12 (29.8.14) | 30/01/12 (28/07/16) |
| Data entry Operator 1* | - | - | - | - | - | - | 11.1.02 (03.2.14) | 30.12.02 (03.2.14) | - | - | 30.3.01 (03.2.14) | 08.7.02 (03.2.14) | - | - |
| Hospital worker bellow | - | - | - | - | - | - | - | - | - | - | 17/03/08 (24/4/17) | 10/06/04 (24/4/17) | 5/1/98 (24/4/17) | 12/2/97 (24/4/17) |
| Village Assistant Yercaud 2** 5th to 8th | - | - | - | - | 04.8.00 (19.2.14) | 16.07.96 (19.2.14) | - | - | - | - | - | 19.11.07 (22.8.14) | - | 9.9.97 (22.8.14) |
| Sweeper Elampillai SP (LB) Able to read and write | - | - | - | - | 27.10.10 (28.2.14) | - | - | - | - | - | - | - | - | - |

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| Junior Engineer Dip.in | - | - | - | - | - | - | - | 9.11.01 (24.12.14) | - | - | - | - | - | 17.6.99 (24.2.14) |
| Kannankurichi LB Sweeper 1*(Able to read and write) | - | - | - | - | - | 24.4.00 (21.02.14) | - | - | - | - | - | - | - | - |
| Road Inspector 03020 2** ITI in Draughtman civil | - | - | AA (10/4/15) | - | AA (10/4/15) | AA (22/1/16) | AA (10/4/15) | 22/2/12 (17/3/15) | - | AA | 5.12.12 (29/8/14) | AA (10/4/15) | AA (10/4/15) | AA (10/4/15) |
| Attur Village Assistant 2** 5 th to 8 th | - | - | - | - | - | 1/9/06 (21/10/14) | - | - | - | - | - | 15/4/2010 (4/8/15) | - | 14/9/92 (11/7/14) |
| Workshop Assistant Machinist grinder 2** | - | - | - | 15.2.11 (14.2.14) | - | - | - | 31/3/08 (19/2/16) | - | - | - | - | - | - |
| Mettur Village Assistant 2** 5 th to 8 th | - | - | - | - | - | 06.11.01 (14.10.16) | 18.10.13 (14.10.16) | 17/12/99 (16/9/14) | - | - | 9/4/14 (16/9/14) | 10.03.15 (14.10.16) | - | 07.10.201 3 (14.10.16) |
| Village Assistant Sankari. 2**5 th to 8 th | - | 29/6/93 (23/6/14) | - | 6.7.99 (18.2.14) | - | 29.6.93 (18.2.14) | 15.5.06 (18.2.14) | 20.1.97 (18.2.14) | - | - | - | 11.11.94 (18.2.14) | - | - |
| Data Operator cum Typist 2** | - | - | - | - | - | - | 11.1.02 (03.2.14) | 30.12.02 (03.2.14) | - | - | 30.3.01 (03.2.14) | 08.7.02 (3.2.14) | - | - |
| HealthWorker 2**(Multipurpose Health worker) | - | - | - | - | - | - | 09.3.13 (03.2.14) | - | - | - | 26.12.13 (03.2.14) | - | - | 02.11.12 (03.2.14) |
| Assistant any Degree with Co-operative with computer course 2** | - | - | - | - | - | 06.09.02 (28.3.14) | - | - | - | - | 25.10.00 (28.03.14) | - | - | - |
| Lower division cleark 10 th with Typist 2** | - | - | - | - | - | - | - | - | - | - | - | - | - | 21.5.08 (28.3.14) |
| Asst Degree with Co- op *1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 27.6.83 (9.5.2014) |
| Part time Sweeper 2** 8 th std pass | - | - | - | - | - | 27/4/98 (21/1/15) | - | - | - | - | - | - | - | 29/4/05 (21/1/15) |
| House keeper cum peon 2* * 8 th pass | - | - | - | - | - | 29.6.99 (13.5.14) | - | - | - | - | - | - | - | 11/07/07 (30/12/15) |

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| Village Asst Gangavalli 5 th to 8 th 2** | - | - | - | - | - | - | - | - | - | - | - | 14/7/05 (21/7/14) | - | 17/9/02 (21/7/14) |
| Omalur Town Panchayt Sweeper 1* | - | - | - | - | - | 29/11/99 (6/11/14) | - | - | - | - | - | - | - | 22.12.06 (04.07/16) |
| Instructor Dip Civil 1* | - | - | - | - | - | - | - | 21/7/88 (23/6/14) | - | - | - | - | - | - |
| Tharamangalam TP Sweeper 1* | - | - | - | - | - | 7.3.06 (26.6.14) | - | - | - | - | - | - | - | 7/2/06 (6/11/14) |
| Temper y Attender , Syndicate Bank 2** | - | 22.8.03 (3.7.14) | - | - | - | 18/6/91 (3.7.14) | - | 20.6.02 (3.7.14) | - | - | - | 6.5.02 (3.7.14) | - | 22.6.05 (3.7.14) |
| Jalakandapuram TP Sweeper 1* | - | - | - | - | 4.10.13 (30.6.14) | - | - | - | - | - | - | - | - | - |
| Veeraganur TP Sweeper 1* | - | - | - | - | - | - | - | - | - | - | - | - | - | 29.7.98 (1.7.14) |
| Junior Mechanic 1*(Mechanics, Electronic Mechanic, Machine rest Maintains | - | - | - | - | - | - | - | 6.12.99 (3.7.14) | - | - | - | 19.1.07 (3.7.14) | - | - |
| clerk (B.com/BA cooperative)2** | - | - | - | - | - | 27/5/04 (14/07/14) | - | - | - | - | - | - | - | 28/6/04 (14/7/14) |
| MPHW below 8 th std 2** | - | - | - | - | 23/3/99 (22/7/14) | - | - | 14/7/97 (22/7/14) | - | - | - | 24/4/00 (22/7/14) | - | 5/5/94 (22/7/14) |
| Watchman up to 8 th std fail 1* | - | - | - | 27/4/87 (25/7/14) | - | 9/9/85 (25/7/14) | - | 14/7/97 (10/3/15) | - | - | - | 29/2/00 (10/3/15) | - | 17/12/92 (10/3/15) |
| Marketing Asst 12 th std 2** | - | - | - | - | - | - | 15.6.98 (5.8.14) | - | - | - | 12/06/98 (5.8.14) | - | 11/06/98 (5.8.14) | - |
| Technician AC/ Ref 2** | - | - | - | - | - | - | - | - | - | - | - | - | - | 6/4/05 (29/9/14) |
| Technician Electrician 2** | - | - | - | - | - | - | 28/10/08 (29/9/14) | - | - | - | - | 6/1/06 (9/9/15) | 3/1/08 (29/9/14) | - |
| Librarian 12 th with CLIS 1* | - | - | - | - | - | - | 12/11/98 (19/9/14) | 19/5/94 (19/9/14) | - | 21/10/98 (19/9/14) | 28/10/93 (19/9/14) | 24/8/93 (19/9/14) | 30/3/94 (19/9/14) | - |

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| Book Binder 1* | - | - | - | - | - | - | - | 9/7/04 (15/10/14) | - | - | - | - | - | - |
| House Keeper cum Peon Canara Bank ** 8 th Pass should not Pass 10 th Std | - | - | - | - | - | - | - | - | - | - | - | - | - | 28/06/06 (02/01/15) |
| Cook | - | - | - | - | - | - | - | - | - | - | - | - | - | 27/09/90 (29/12/14) |
| HSC SALESMAN *1 | - | 24.7.89 (19.12.17) | - | 09.7.84 (19.12.17) | 16.6.88 (19.12.17) | 15.7.85 (19.12.17) | 11.6.87 (19.12.17) | 25.6.85 (19.12.17) | 9.3.87 (19.12.17) | 22.6.83 (19.12.17) | 4.3.84 (19.12.17) | 10.12.84 (19.12.17) | 14.10.89 (19.12.17) | 26.6.86 (19.12.17) |
| SSLC 1* PACKER | - | - | - | 17.6.83 (19.12.17) | 13.7.82 (19.12.17) | 13.7.81 (19.12.17) | 27.7.83 (19.12.17) | 15.7.81 (19.12.17) | 14.6.85 (19.12.17) | - | 29.6.81 (19.12.17) | 13.7.81 (19.12.17) | (19.12.17) | 23.4.82 (19.12.17) |
| Cook able to read and Write **2 | 24/9/12 (9/2/15) | 26/2/14 (9/2/15) | 24/12/98 (29/10/15) | 18/9/98 (9/2/15) | 1/8/96 (29/10/15) | 16/6/03 (9/2/15) | - | - | - | - | 23/8/07 (29/10/15) | 02/01/04 (10/04/18) | 12/7/01 (29/10/15) | 15/09/93 (10/04/18) |
| village Asst Omalur 2** | - | - | - | - | - | - | - | - | - | - | - | 6/7/2000 (20/2/15) | - | - |
| Vehicle Asst 2** able to read & Write | - | - | - | - | - | - | - | - | - | - | - | 24/6/02 (9/2/15) | - | - |
| Web Offset mechanic 1* | - | - | - | - | - | AA (10/2/15) | - | - | - | - | - | - | - | - |
| P.N.Patty towm panchayat sweeper 1* | - | - | - | - | - | 26/03/07 (1/3/16) | - | 23/5/15 (25/5/15) | - | - | - | - | - | - |
| Off set Machine Tech dip in printing Technology 1* | - | - | - | - | - | - | - | - | - | - | - | 11/5/01 (17/4/05) | - | - |
| Skilled Asst Grade II Electrician | - | - | - | - | - | - | - | - | - | - | - | - | - | 27/11/97 (25/5/15) |
| Skilled Asst Grade II Tinker | - | - | - | - | - | - | - | - | - | - | - | - | - | 1/12/98 (25/05/15) |
| UPTO VIII STD FAIL * junior Asst 1* 12 th pass with computer course | - | - | - | - | - | 10/07/96 (19/6/15) | - | 19/7/98 (19/06/15) | - | - | - | 23/8/06 (19/6/15) | - | 4/3/98 (19/6/15) |
| | - | - | - | - | - | - | - | 18/1/85 (28/7/15) | - | - | - | 18/6/82 (28/7/15) | - | - |

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| valapady Village Asst 5 th pass 2** | - | - | - | - | - | - | - | - | - | - | - | 10/5/10 (28/7/15) | - | 22/6/15 (28/7/15) |
| Thammampatty Town Panchayat, Sweeper 1* | - | - | - | - | - | - | - | - | - | - | - | 11/3/15 (18/8/15) | - | |
| Data entry operator, Degree with Computer course 2** | - | - | - | - | - | - | - | 14/07/04 (25/8/15) | - | - | - | 26/7/04 (25/8/15) | - | 27/8/01 (25/8/15) |
| Technical Asst, Dep in EEE, ECE 2** | - | - | - | - | - | - | - | - | - | - | - | 26/6/06 (9/9/15) | - | |
| Sanitary Worker Kolathur town panchayat able to read and write 1* | - | - | - | - | - | 06/01/2010 (28/10/15) | - | - | - | - | - | - | - | - |
| Junior Book Binder 1* 92.710 | - | - | - | - | - | - | - | - | - | - | - | 22/11/00 (12/11/15) | - | - |
| Workshop assistant Electrician 851.10 2** | - | - | - | - | - | - | - | - | - | - | - | - | 6/9/15 (23/10/15) | - |
| Junior Draughting Officer diploma in civil 2** | - | - | - | - | - | - | - | - | - | - | - | - | - | 14/5/98 (13/10/15) |
| Asst10 th Pass 2** | - | - | 21/6/96 (13/10/15) | - | - | - | - | - | - | - | - | - | - | 22/6/95 (13/10/15) |
| village asst sankari below 8 th to below 10 th std 2** | - | - | - | - | - | 7/7/09 (23/10/15) | - | - | - | - | - | - | - | 24/6/04 (23/10/15) |
| Village Assistant Gangavalli below 8 th std to below 10 th std 2** | - | - | - | - | - | - | - | 06/06/13 (07/09/16) | - | - | - | - | - | 04/04/12 (15/09/16) |
| Village Assistant Salem(West) below 8 th std to below 10 th std 2** | - | - | - | - | - | 7/11/15 (20/11/15) | - | 3/01/02 (20/11/15) | - | - | - | - | - | 30/11/09 (20/11/15) |
| Executive Lab, Lab Technician 06012 2** | - | - | - | - | - | - | - | - | - | - | - | - | - | 04/09/08 (23/11/15) |
| Junior despatching attender2** | - | - | - | - | - | - | - | - | - | - | - | - | - | 25/8/81 (30/12/15) |

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| Sanitary worker 2** | - | 8/2/01 (22/1/16) | - | 05/07/1999 (30/04/18) | 04/6/01 (22/1/16) | 19/4/04 (22/1/16) | 4/6/01 (22/1/16) | 25/9/89 (22/1/16) | - | - | 8/10/07 (22/1/16) | 13/07/06 (22/1/16) | 13/12/01 (22/1/16) | 22/5/97 (22/1/16) |
| Marketing Asst BBA 2** | - | - | - | - | - | - | 22/08/06 (20/01/16) | - | - | - | - | - | 15/03/06 (20/01/16) | - |
| Workshop Asst Welder 872.10 2** | - | - | - | 14/4/14 (1/3/16) | - | - | - | - | - | - | - | - | - | - |
| Meter Reader P.N.Patty Town Panchayat 2** 10 th with ITI | - | - | - | - | - | - | - | - | - | - | - | - | - | 09/01/2004 (28/7/2016) |
| Night Watchman Edappady pu2** | - | - | - | - | - | - | - | - | - | - | - | - | - | 26/07/2007 (29/08/2016) |
| Turner 2** | - | - | - | - | - | - | - | - | - | - | - | - | - | 19/11/1998 (16/8/2016) |
| Edappady below 8th std to below 10th std 2** | - | - | - | - | - | - | - | - | - | - | - | 20/09/16 (23/09/16)) | - | 03/06/10 (23/09/16) |
| Market Watchman Nangavalli T P2** | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 (08/08/2016) |
| Part time Sweeper 2** 8th std pass | - | - | - | - | - | - | - | - | - | - | - | - | - | 20/07/07 (19/01/17) |
| Workshop Assistant Fitter 2** | - | - | AA (07/09/16) | - | - | - | - | - | - | - | - | - | - | - |
| Village Assistant Salem South below 8th std to below 10th std 2** | - | - | - | - | - | - | - | - | - | - | - | 10/07/13 (07/09/16) | - | 07/04/14 (07/09/16) |
| Workshop asst fitter 2**ITI In Fitter | - | - | AA (24/10/16) | - | - | - | - | - | - | - | - | - | - | - |
| Village Assistant Attur below 8th std to below 10th std 2** | - | - | - | - | - | 13/02/15 (23/09/16) | - | - | - | - | - | - | 04/06/01 (23/09/16) | 10/01/11 (23/09/16) |

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|---|---|----|-------------------------|----------------------|------------------------|------------------------|------------------------|------------------------|----|------------------------|------------------------|------------------------|----------------------------|-----------------------------|
| WORK SHOP ASST WELDER ITI IN WELDER 2** | - | - | - | AA (22/11/16) | - | - | - | - | - | - | - | - | - | - |
| office ASST Arasiramani TP 1* | - | - | - | - | - | - | - | - | - | - | - | - | - | 28/05/07 (24/01/17) |
| office assistant Nangavalli T P2** | - | - | - | - | - | - | - | - | - | - | - | - | - | 21/01/00 (09.02.17) |
| DRAFTS MAN CIVIL 1* | - | - | AA (21/06/ 17) | - | - | - | - | - | - | - | - | - | - | - |
| OVERSEER DIP CIVIL 1* | - | - | 30/12/15 (21/06/ 17) | - | - | - | - | - | - | - | - | - | - | - |
| BILL CLERK 2** | - | -- | - | - | - | -- | -- | 30/05/02 (12.9.17) | - | -- | -- | 06/06/02 (12.9.17) | - | 05/06/200 0 (12.9.17) |
| OFFICE ASST 2** | - | -- | - | - | 14/07/93 (20/11/17) | 25/05/94 (20/11/17) | 23/06/03 (20/11/17) | 03/09/97(20 /11/17) | -- | 09/09/03 20/11/17) | 13/07/04 (20/11/17) | 05/11/99 (20/11/17) | 15/07/96 (20/11/1 7) | 28/02/95 (20/11/17) |
| Animal husbandry assistant *1 | - | - | 15.7.85. (26.2.18) | 15.7.83 (26.2.18) | 21.06.84 (26.02.18) | 19.07.82 (26.02.18) | 28.05.84 (26.02.18) | 04.01.83 (26.02.18) | - | 11.07.85 (26.02.18) | 09.05.83 (26.02.18) | 01.09.82 (26.02.18) | 04.03.84 (26.02.1 8) | 01.07.83 (26.02.18) |

Date of nomination is to be indicaes in the bracket for candidate cut-off date of seniority.

Note : *1 : GR 12 (d) applied & age relaxation given. **2: GR 12(d) not applied.

Deputy Director
District Employment Office
Salem-8.