

CUT-OFF DATES OF SENIORITY FOR NOMINATIONS IN REPECT OF THE VACANCIES PREQUENTLY NOTIFIED TO EMPLOYMENT EXCHANGES UNDER NON-PRIORITY QUOTA.

(Updated upto SEPTEMBER 2018)

QUALIFICATIONS	COMMUNAL RESERVATIONS													
	ST		SCA		SC		MBC		BCM		BCO		GT	
	W	GL	W	GL	w	GL	W	GL	W	GL	W	GL	W	GL
UPTO VIII STD FAIL **2		28.03.00 (22.05.12)		28.5.93 (22.4.13)	20/11/97 (09.02.17)	20/11/97 (20/11/17)	15/10/04 (09.02.17)	28/10/97 (10.07.18)	16/6/11 (4/12/14)	28.3.00 (20.1.14)	11/6/13 (10/07/18)	14/06/06 (20/11/17)	09/02/98 (31.08.18)	05/08/97 (20.11.17)
VIII STD PASS TO	-	-	-	-	-	-	-	-	-	-	-	-	-	-
S.S.L.C. FAIL. *1 Office	-	21.3.03 (08.06.12)	-	27/4/87 (10/3/15)	21.6.89 (24.2.14)	27/2/85 (12/11/15)	04/09/95 (30/12/15)	27/7/88 (10/3/15)	-	-	4/7/88 (10/3/15)	02/08/93(30 /12/15)	21/6/84 (10/3/15)	19/9/80 (1/3/16)
* **2	-	11.8.86 (23.5.13)	-	28/6/93 (4/12/14)	27/06/94 (4/4/17)	28/06/94 (4/4/17)	20/06/2003 (4/4/17)	28/02/97 (4/4/17)	-	09/11/91 (4/4/17)	30/07/2004 (4/4/17)	15/07/98 (10/07/18)	10/8/96 (4/4/17)	06/05/94 (31/8/18)
S.S.L.C. *1 Lab	-	-	22/6/87 (18/8/15)	15/7/83 (8/10/14)	29/4/83 (8/10/14)	28/06/94(4/ 4/17	3/11/83 (8/10/14)	22/4/80 (1/3/16)	-	20/7/84 (8/10/14)	13/7/82 (8/10/14)	17/6/83 (4/4/17)	14/7/83 (8/10/14)	29/3/82 (4/4/17)
** 2 Paker 10 th Pass	-	-	-	-	21.06.95 (11.6.13)	6/1999 (29/4	26.06.95 (11.6.13)	-	-	-	-	-	24.04.97 (11.6.13)	-
HSC **2	-	27.07.95 (8.11.12)	31.05.96 (8/11/12)	31.05.95 (8/11/12)	30.05.96 (8/11/12)	04/06/99 (29/4/15)	16.06.98 (8/11/12)	04/06/99 (29/4/15)	-	21.06.99 (8/11/12)	12/06/98 (18.2.14)	04/06/99 (29/4/15)	22.01.97 (18.2.14)	19.6.98 (18.2.14)
DEGREE *2 Jun	-	-	-	-	20/8/97 21/11/14)	1/8/97 (21/11/14)	21/8/00 (21/11/14)	28/9/00 (21/11/14)	-	-	19/06/00 (21/11/14)	22/9/00 (21/11/14)	9/7/98 (21/11/14)	12/10/98 (8.8.14)
DEGREE *1 TYPIST	-	-	-	-	-	25.10.96 (23.07.10)	-	16.07.87 (25.07.12)	-	-	-	28.05.01 (28.09.12)	-	28.7.2000 (9.1.12)
*1 10 th with typewriting	-	-	-	-	-	24.7.82 (16.4.13)	-	25/03/86 (24.02.14)	-	-	-	29.12.83 (24.02.14)	12.2.84 (24.2.14)	27/4/84 (1/3/16)
STENO-TYPIST *1 10 th with shorthand	-	-	-	-	AA (01.07.13)	23.06.94 (19.3.13)	-	17/02/92 (19.03.13)	-	-	-	02.07.89 (19.03.13)	AA (01.07.13)	12.2.88 (19.3.13)
LMV DRIVER 1 8 th pass with light license 2**	-	12.06.91 (18.01.08)	-	-	-	19/4/99 (5/2/15)	-	30/8/2001 (5/2/15)	-	-	-	18/10/2004 (27/07/16)	-	09/06/03 (09.02.17)

Village Asst Gangavalli 5 th to 8 th 2**	-	-	-	-	-	-	-	-	-	-	-	14/7/05 (21/7/14)	-	17/9/02 (21/7/14)
Omalur Town Panchayt Sweeper 1*	-	-	-	-	-	29/11/99 (6/11/14)	-	-	-	-	-	-	-	22.12.06 (04.07/16)
Instructor Dip Civil 1*	-	-	-	-	-	-	-	21/7/88 (23/6/14)	-	-	-	-	-	-
Tharamangalam TP Sweeper 1*	-	-	-	-	-	7.3.06 (26.6.14)	-	-	-	-	-	-	-	7/2/06 (6/11/14)
Temper y Attender , Syndicate Bank 2**	-	22.8.03 (3.7.14)	-	-	-	18/6/91 (3.7.14)	-	20.6.02 (3.7.14)	-	-	-	6.5.02 (3.7.14)	-	22.6.05 (3.7.14)
Jalakandapuram TP Sweeper 1*	-	-	-	-	4.10.13 (30.6.14)	-	-	-	-	-	-	-	-	-
Veeraganur TP Sweeper 1*	-	-	-	-	-	-	-	-	-	-	-	-	-	29.7.98 (1.7.14)
Junior mechanic 1*(Mechanics, Electronic Mechanic, Machine rest Maintains	-	-	-	-	-	-	-	6.12.99 (3.7.14)	-	-	-	19.1.07 (3.7.14)	-	-
clerk (B.com/BA cooperative)2**	-	-	-	-	-	27/5/04 (14/07/14)	-	-	-	-	-	-	-	28/6/04 (14/7/14)
MPHW below 8 th std 2**	-	-	-	-	23/3/99 (22/7/14)	-	-	14/7/97 (22/7/14)	-	-	-	24/4/00 (22/7/14)	-	5/5/94 (22/7/14)
Watchman up to 8 th std fail 1*	-	-	-	27/4/87 (25/7/14)	-	9/9/85 (25/7/14)	-	14/7/97 (10/3/15)	-	-	-	29/2/00 (10/3/15)	-	17/12/92 (10/3/15)
Marketing Asst 12 th std 2**	-	-	-	-	-	-	15.6.98 (5.8.14)	-	-	-	12/06/98 (5.8.14)	-	11/06/98 (5.8.14)	-
Technician AC/ Ref 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	6/4/05 (29/9/14)
Technician Electrician 2**	-	-	-	-	-	-	28/10/08 (29/9/14)	-	-	-	-	6/1/06 (9/9/15)	3/1/08 (29/9/14)	-
Librarian 12 th with CLIS 1*	-	-	-	-	-	-	12/11/98 (19/9/14)	19/5/94 (19/9/14)	-	21/10/98 (19/9/14)	28/10/93 (19/9/14)	24/8/93 (19/9/14)	30/3/94 (19/9/14)	-
Book Binder 1*	-	-	-	-	-	-	-	9/7/04 (15/10/14)	-	-	-	-	-	-

House Keeper cum Peon Canara Bank ** 8 th Pass should not Pass 10 th Std	-	-	-	-	-	-	-	-	-	-	-	-	-	28/06/06 (02/01/15)
Cook	-	-	-	-	-	-	-	-	-	-	-	-	-	27/09/90 (29/12/14)
HSC SALESMAN *1	-	24.7.89 (19.12.17)	-	09.7.84 (19.12.17)	16.6.88 (19.12.17)	15.7.85 (19.12.17)	11.6.87 (19.12.17)	25.6.85 (19.12.17)	9.3.87 (19.12.17)	22.6.83 (19.12.17)	4.3.84 (19.12.17)	10.12.84 (19.12.17)	14.10.85 (19.12.17)	26.6.86 (19.12.17)
SSLC 1* PACKER	-	-	-	17.6.83 (19.12.17)	13.7.82 (19.12.17)	13.7.81 (19.12.17)	27.7.83 (19.12.17)	15.7.81 (19.12.17)	14.6.85 (19.12.17)	-	29.6.81 (19.12.17)	13.7.81 (19.12.17)	18.1.82 (19.12.17)	23.4.82 (19.12.17)
Cook able to read and Write **2	24/9/12 (9/2/15)	26/2/14 (9/2/15)	24/12/98 (29/10/15)	18/9/98 (9/2/15)	1/8/96 (29/10/15)	16/6/03 (9/2/15)	-	-	-	-	23/8/07 (29/10/15)	02/01/04 (10/04/18)	12/7/01 (29/10/15)	15/09/93 (10/04/18)
village Asst Omalur 2**	-	-	-	-	-	-	-	-	-	-	-	6/7/2000 (20/2/15)	-	-
Vehicle Asst 2** able to read & Write	-	-	-	-	-	-	-	-	-	-	-	24/6/02 (9/2/15)	-	-
Web Offset mechanic 1*	-	-	-	-	-	AA (10/2/15)	-	-	-	-	-	-	-	-
P.N.Patty towm panchayat sweeper 1*	-	-	-	-	-	26/03/07 (1/3/16)	-	23/5/15 (25/5/15)	-	-	-	-	-	-
Off set Machine Tech dip in printing Technology 1*	-	-	-	-	-	-	-	-	-	-	-	11/5/01 (17/4/05)	-	-
Skilled Asst Grade II Electrician	-	-	-	-	-	-	-	-	-	-	-	-	-	27/11/97 (25/5/15)
Skilled Asst Grade II Tinker	-	-	-	-	-	-	-	-	-	-	-	-	-	1/12/98 (25/05/15)
UPTO VIII STD FAIL * junior Asst 1* 12 th pass with computer course	-	-	-	-	-	10/07/96 (19/6/15)	-	19/7/98 (19/06/15)	-	-	-	23/8/06 (19/6/15)	-	4/3/98 (19/6/15)
valapady Village Asst 5 th pass 2**	-	-	-	-	-	-	-	18/1/85 (28/7/15)	-	-	-	18/6/82 (28/7/15)	-	-
	-	-	-	-	-	-	-	-	-	-	-	10/5/10 (28/7/15)	-	22/6/15 (28/7/15)

Thammampatty Town Panchayat, Sweeper 1*	-	-	-	-	-	-	-	-	-	-	-	11/3/15 (18/8/15)	-	
Data entry operator, Degree with Computer course 2**	-	-	-	-	-	-	-	14/07/04 (25/8/15)	-	-	-	26/7/04 (25/8/15)	-	27/8/01 (25/8/15)
Technical Asst, Dep in EEE, ECE 2**	-	-	-	-	-	-	-	-	-	-	-	26/6/06 (9/9/15)	-	
Sanitary Worker Kolathur town phanchayat able to read and write 1*	-	-	-	-	-	06/01/2010 (28/10/15)	-	-	-	-	-	-	-	-
Junior Book Binder 1* 92.710	-	-	-	-	-	-	-	-	-	-	-	22/11/00 (12/11/15)	-	-
Workshop assistant Electrician 851.10 2**	-	-	-	-	-	-	-	-	-	-	-	-	6/9/15 (23/10/15)	-
Junior Draughting Officer diploma in civil 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	14/5/98 (13/10/15)
Asst10 th Pass 2**	-	-	21/6/96 (13/10/15)	-	-	-	-	-	-	-	-	-	-	22/6/95 (13/10/15)
village asst sankari below 8 th to below 10 th std 2**	-	-	-	-	-	7/7/09 (23/10/15)	-	-	-	-	-	-	-	24/6/04 (23/10/15)
Village Assistant Gangavalli below 8 th std to below 10 th std 2**	-	-	-	-	-	-	-	06/06/13 (07/09/16)	-	-	-	-	-	04/04/12 (15/09/16)
Village Assistant Salem(West) below 8 th std to below 10 th std 2**	-	-	-	-	-	7/11/15 (20/11/15)	-	3/01/02 (20/11/15)	-	-	-	-	-	30/11/09 (20/11/15)
Executive Lab, Lab Technician 06012 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	04/09/08 (23/11/15)
Junior despatching attender2**	-	-	-	-	-	-	-	-	-	-	-	-	-	25/8/81 (30/12/15)
Sanitary worker 2**	-	8/2/01 (22/1/16)	-	05/07/1999 (30/04/18)	04/6/01 (22/1/16)	19/4/04 (22/1/16)	4/6/01 (22/1/16)	25/9/89 (22/1/16)	-	-	8/10/07 (22/1/16)	13/07/06 (22/1/16)	13/12/01 (22/1/16)	22/5/97 (22/1/16)

office ASST Arasiramani TP 1*	-	-	-	-	-	-	-	-	-	-	-	-	-	28/05/07 (24/01/17)
office assistant Nangavalli T P2**	-	-	-	-	-	-	-	-	-	-	-	-	-	21/01/00 (09.02.17)
DRAFTS MAN CIVIL 1*	-	-	AA (21/06/ 17)	-	-	-	-	-	-	-	-	-	-	-
OVERSEER DIP CIVIL 1*	-	-	30/12/15 (21/06/ 17)	-	-	-	-	-	-	-	-	-	-	-
BILL CLERK 2**	-	--	-	-	-	--	--	30/05/02 (12.9.17)	-	--	--	06/06/02 (12.9.17)	--	05/06/200 0 (12.9.17)
OFFICE ASST 2**	-	--	-	-	14/07/93 (20/11/17)	25/05/94 (20/11/17)	23/06/03 (20/11/17)	03/09/97(20 /11/17)	--	09/09/03 20/11/17)	13/07/04 (20/11/17)	05/11/99 (20/11/17)	15/07/96 (20/11/17)	28/02/95 (20/11/17)
Animal husbandry assistant *1	-	-	15.7.85. (26.2.18)	15.7.83 (26.2.18)	21.06.84 (26.02.18)	19.07.82 (26.02.18)	28.05.84 (26.02.18)	04.01.83 (26.02.18)	-	11.07.85 (26.02.18)	09.05.83 (26.02.18)	01.09.82 ((26.02.18)	04.03.84 (26.02.18)	01.07.83 (26.02.18)

Date of nomination is to be indicaes in the bracket for candidate cut-off date of seniority.

Note : *1 : GR 12 (d) applied & age relaxation given. **2: GR 12(d) not applied.

Deputy Director
District Employment Office,
Salem-8.