

PDL/251/2022(3)

DISTRICT EMPLOYMENT AND CAREER GUIDANCE CENTRE,
SALEM-8 DATE: 04/04/2022

CUT-OFF DATES OF SENIORITY FOR NOMINATIONS IN REPECT OF THE VACANCIES PREQUENTLY NOTIFIED TO
EMPLOYMENT EXCHANGES UNDER NON-PRIORITY QUOTA.

(Updated upto MARCH 2022)

QUALIFICATIONS	COMMUNAL RESERVATIONS													
	ST		SCA		SC		MBC		BCM		BCO		GT	
	W	GL	W	GL	w	GL	W	GL	W	GL	W	GL	W	GL
UPTO VIII STD FAIL **2		28.03.00 (22.05.12)		28.5.93 (22.4.13)	25/10/2000 (20.11.18)	19/03/99 (20/11/18)	22/01/07 (20.11.18)	28/07/06 (20.11.18)	16/6/11 (4/12/14)	20.08.15 (20.11.18)	22/02/16 (20/11/18)	23/09/14 (20/11/18)	27/06/06 (20.11.18)	05/06/03 (20.11.18)
VIII STD PASS TO	-	-	-	-	-	-	-	-	-	-	-	-	-	-
S.S.L.C. FAIL. *1 Office Asst	-	21.3.03 (08.06.12)	-	27/4/87 (10/3/15)	21.6.89 (24.2.14)	27/2/85 (12/11/15)	04/09/95 (30/12/15)	27/7/88 (10/3/15)	-	-	4/7/88 (10/3/15)	02/08/93(3 0/12/15)	21/6/84 (10/3/15)	19/9/80 (1/3/16)
* *2	-	11.8.86 (23.5.13)	-	28/6/93 (4/12/14)	27/06/94 (4/4/17)	28/06/94 (4/4/17)	20/06/200 3(4/4/17)	28/02/97 (4/4/17)	-	09/11/91 (4/4/17)	30/07/2004 (4/4/17)	15/07/98 (10/07/18)	10/8/96 (4/4/17)	06/05/94 (31/8/18)
S.S.L.C. *1 Lab Asst	-	-	22/6/87 (18/8/15)	15/7/83 (8/10/14)	29/4/83 (8/10/14)	28/06/94(4/ 4/17	3/11/83 (8/10/14)	22/4/80 (1/3/16)	-	20/7/84 (8/10/14)	13/7/82 (8/10/14)	17/6/83 (4/4/17)	14/7/83 (8/10/14)	29/3/82 (4/4/17)
** 2 Paker 10 th Pass	-	-	-	-	21.06.95 (11.6.13)	04/06/1999 (29/4/15)	26.06.95 (11.6.13)	-	-	-	-	-	24.04.97 (11.6.13)	-
HSC **2	-	27.07.95 (8.11.12)	31.05.96 (8/11/12)	31.05.95 (8/11/12)	30.05.96 (8/11/12)	04/06/99 (29/4/15)	16.06.98 (8/11/12)	04/06/99 (29/4/15)	-	21.06.99 (8/11/12)	12/06/98 (18.2.14)	04/06/99 (29/4/15)	22.01.97 (18.2.14)	19.6.98 (18.2.14)

Sheet1

DEGREE *2 Junior Asst	-	-	-	-	20/8/97 (21/11/14)	1/8/97 (21/11/14)	21/8/00 (21/11/14)	28/9/00 (21/11/14)	-	-	19/06/00 (21/11/14)	22/9/00 (21/11/14)	9/7/98 (21/11/14)	12/10/98 (8.8.14)
DEGREE *1	-	-	-	-	-	25.10.96 (23.07.10)	-	16.07.87 (25.07.12)	-	-	-	28.05.01 (28.09.12)	-	28.7.2000 (9.1.12)
TYPIST *1 10 th with typewriting	-	-	-	-	-	24.7.82 (16.4.13)	-	25/03/86 (24.02.14)	-	-	-	29.12.83 (24.02.14)	12.2.84 (24.2.14)	27/4/84 (1/3/16)
STENO-TYPIST *1 10 th with shorthand	-	-	-	-	AA (01.07.13)	23.06.94 (19.3.13)	-	17/02/92 (19.03.13)	-	-	-	02.07.89 (19.03.13)	AA (01.07.13)	12.2.88 (19.3.13)
LMV DRIVER 1 8th pass with light license 2**	-	12.06.91 (18.01.08)	-	-	-	19/4/99 (5/2/15)	-	30/8/2001 (5/2/15)	-	-	-	18/10/2004 (27/07/16)	-	09/06/03 (09.02.17)
HMV DRIVER 1 8th pass with heavy license 2**	-	16.07.99 (20.01.14)	-	4/8/06 (17/11/14)	-	22/1/01 (17/11/14)	-	26/09/06 (29/11/17)	-	9/5/07 (17/11/14)	-	26/10/06 (29/11/17)	-	10/09/2004 (21/11/2016)
BUS CONDUCTOR *1 10th pass with conductor license	-	12.11.98 (20.01.14)	-	23/11/00 (17/11/14)	-	18/5/99 (17/11/14)	-	11/3/02 (17/11/14)	-	19/11/12 (17/11/14)	-	25/7/06 (17/11/14)	-	10/10/01 (17/11/14)
SWEEPER **2	-	-	02.03.06 (11.06.13)	17/4/98 (30/12/15)	6/6/96 (30/12/15)	0107/94 (4/4/17)	12/1/99 (30/12/15)	12/01/1999 (4/4/17)	-	-	22.10.07 (11.6.13)	13/07/06 (20/11/17)	12/2/97 (30/12/15)	21/09/95 (20/11/17)
Watchman (Able to read & Write)1* X0290	-	-	-	-	-	4/07/97 (4/4/17)	-	28/10/96 (12/11/15)	12/01/99 (4/4/17)	-	-	-	-	05/08/97 (4/4/17)
10th with cinema operator 1*	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Sheet1

License	-	-	-	-	-	-	-	-	-	-	-	-	-	AA (08/02/2013)
SURVEYOR DEP IN CIVIL *1	-	-	-	-	-	-	01.07.83 (02.8.13)	01/07/87 (02/08/13)	-	-	12.10.90 (02.8.13)	12/10/90 (02/08/13)	21.01.91 (02.8.13)	28/1/91 (2/08/13)
DEGREE WITH COOPERATIVE **2	-	-	-	-	-	18/11/02 (27/4/15)	18/11/03 (27/4/15)	-	18/9/06 (10/10/14)	-	27.10.98 12.3.13	-	19.10.00 (10/10/14)	-
Driver Cum Conductor *1	-	-	-	-	-	27.03.97 (21/11/94)	-	24/6/99 (21/11/14)	-	-	-	29/9/99 (21/11/14)	-	28/3/00 (21/12/14)
Draughtman Civil 2** Road Inspector	-	-	-	-	04.04.16 (17.02.20)	30.06.2017 (17.02.20)	30.1.12 (29.8.14)	07.12.2012 (17.02.20)	-	-	08.06.16 (17.2.2020)	25.06.15 (17.02.20)	20.03.15 (17.02.20)	04.04.15 (17.02.20)
Data entry Operator 1*	-	-	-	-	-	-	11.1.02 (03.2.14)	30.12.02 (03.2.14)	-	-	30.3.01 (03.2.14)	08.7.02 (03.2.14)	-	-
Hospital worker bellow 8 th 2**	-	-	-	-	-	-	-	-	-	-	17/03/08 (24/4/17)	10/06/04 (24/4/17)	5/1/98 (24/4/17)	12/2/97 (24/4/17)
Village Assistant Yercaud 2** 5 th to 8 th	-	-	-	-	04.8.00 (19.2.14)	16.07.96 (19.2.14)	-	-	-	-	-	19.11.07 (22.8.14)	-	9.9.97 (22.8.14)
Sweeper Elampillai SP (LB) Able to read and write	-	-	-	-	27.10.10 (28.2.14)	-	-	-	-	-	-	-	-	-
Junior Engineer Dip.in Civil 2**	-	-	-	-	-	-	-	9.11.01 (24.12.14)	-	-	-	-	-	17.6.99 (24.2.14)

Sheet1

Kannankurichi LB Sweeper 1*(Able to read and write)	-	-	-	-	-	24.4.00 (21.02.14)	-	-	-	-	-	-	-	-
Road Inspector 03020 2** ITI in Draughtman civil	-	-	AA (10/4/15)	-	AA (10/4/15)	AA (22/1/16)	AA (10/4/15)	22/2/12 (17/3/15)		AA	5.12.12 (29/8/14)	AA (10/4/15)	AA (10/4/15)	AA (10/4/15)
Attur Village Assistant 2** 5 th to 8 th	-	-	-	-	-	1/9/06 (21/10/14)	-	-	-	-	-	15/4/2010 (4/8/15)	-	14/9/92 (11/7/14)
Workshop Assistant Machinist grinder 2**	-	-	-	15.2.11 (14.2.14)	-	-	-	31/3/08 (19/2/16)	-	-	-	-	-	-
Mettur Village Assistant 2** 5 th to 8 th	-	-	-	-	-	06.11.01 (14.10.16)	18.10.13 (14.10.16)	17/12/99 (16/9/14)	-	-	9/4/14 (16/9/14)	10.03.15 (14.10.16)	-	07.10.2013 (14.10.16)
Village Assistant Sankari. 2**5 th to 8 th	-	29/6/93 (23/6/14)	-	6.7.99 (18.2.14)	-	29.6.93 (18.2.14)	15.5.06 (18.2.14)	20.1.97 (18.2.14)	-	-		11.11.94 (18.2.14)	-	-
Data Operator cum Typist 2**	-	-	-	-	-	-	11.1.02 (03.2.14)	30.12.02 (03.2.14)	-	-	30.3.01 (03..2.14)	08.7.02 (3.2.14)	-	-
Multipurpose HealthWorker 2**(Multipurpose Health worker)	-	-	-	-	-	-	09.3.13 (03.2.14)	-	-	-	26.12.13 (03.2.14)	-	-	02.11.12 (03.2.14)
Assistant any Degree with Co-operative with computer course 2**	-	-	-	-	-	06.09.02 (28.3.14)	-	-	-	-	25.10.00 (28.03.14)	-	-	-
Lower division clark 10 th with Typist 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	21.5.08 (28.3.14)

Sheet1

Asst Degree with Co-op *1	-	-	-	-	-	-	-	-	-	-	-	-	-	27.6.83 (9.5.2014)
Part time Sweeper 2** 8 th std pass	-	-	-	-	-	27/4/98 (21/1/15)	-	-	-	-	-	-	-	29/4/05 (21/1/15)
House keeper cum peon 2* * 8 th pass	-	-	-	-	-	29.6.99 (13.5.14)	-	-	-	-	-	-	-	11/07/07 (30/12/15)
Village Asst Gangavalli 5 th to 8 th 2**	-	-	-	-	-	-	-	-	-	-	-	14/7/05 (21/7/14)	-	17/9/02 (21/7/14)
Omalur Town Panchayt Sweeper 1*	-	-	-	-	-	29/11/99 (6/11/14)	-	-	-	-	-	-	-	22.12.06 (04.07/16)
Instructor Dip Civil 1*	-	-	-	-	-	-	-	21/7/88 (23/6/14)	-	-	-	-	-	-
Tharamangalam TP Sweeper 1*	-	-	-	-	-	7.3.06 (26.6.14)	-	-	-	-	-	-	-	7/2/06 (6/11/14)
Temper y Attender , Syndicate Bank 2**	-	22.8.03 (3.7.14)	-	-	-	18/6/91 (3.7.14)	-	20.6.02 (3.7.14)	-	-	-	6.5.02 (3.7.14)	-	22.6.05 (3.7.14)
Jalakandapuram TP Sweeper 1*	-	-	-	-	4.10.13 (30.6.14)	-	-	-	-	-	-	-	-	-
Veeraganur TP Sweeper 1*	-	-	-	-	-	-	-	-	-	-	-	-	-	29.7.98 (1.7.14)

Sheet1

Junior mechanic 1*(Mechanics, Electronic Mechanic, Machine rest Maintains	-	-	-	-	-	-	-	6.12.99 (3.7.14)	-	-	-	19.1.07 (3.7.14)	-	-
clerk (B.com/BA cooperative)2**	-	-	-	-	-	27/5/04 (14/07/14)	-	-	-	-	-	-	-	28/6/04 (14/7/14)
MPHW below 8 th std 2**	-	-	-	-	23/3/99 (22/7/14)	-	-	14/7/97 (22/7/14)	-	-	-	24/4/00 (22/7/14)	-	5/5/94 (22/7/14)
Watchman up to 8 th std fail 1*	-	-	-	27/4/87 (25/7/14)	-	9/9/85 (25/7/14)	-	14/7/97 (10/3/15)	-	-	-	29/2/00 (10/3/15)	-	17/12/92 (10/3/15)
Marketing Asst 12 th std 2**	-	-	-	-	-	-	15.6.98 (5.8.14)	-	-	-	12/06/98 (5.8.14)	-	11/06/98 (5.8.14)	-
Technician AC/ Ref 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	6/4/05 (29/9/14)
Technician Electrician 2**	-	-	-	-	-	-	28/10/08 (29/9/14)	-	-	-	-	6/1/06 (9/9/15)	3/1/08 (29/9/14)	-
Librarian 12 th with CLIS 1*	-	-	-	-	-	-	12/11/98 (19/9/14)	19/5/94 (19/9/14)	-	21/10/98 (19/9/14)	28/10/93 (19/9/14)	24/8/93 (19/9/14)	30/3/94 (19/9/14)	-
Book Binder 1*	-	-	-	-	-	-	-	9/7/04 (15/10/14)	-	-	-	-	-	-
House Keeper cum Peon Canara Bank ** 8 th Pass should not Pass 10 th Std	-	-	-	-	-	-	-	-	-	-	-	-	-	28/06/06 (02/01/15)

Sheet1

Cook	-	-	-	-	-	-	-	-	-	-	-	-	-	27/09/90 (29/12/14)
HSC SALESMAN *1	-	24.7.89 (19.12.17)	14.2.92 (7.9.20)	29.6.90 (7.9.20)	4.7.89 (7.9.20)	8.7.86 (7.9.20)	29.5.89 (7.9.20)	11.6.87 (7.9.20)	8.6.88 (7.9.20)	8.5.90 (7.9.20)	17.7.85 (7.9.20)	9.7.86 (7.9.20)	9.6.88 (7.9.20)	10.6.88 (7.9.20)
SSLC 1* PACKER	-	22.6.90 (7.9.20)	-	17.6.83 (19.12.17)	11.7.84 (7.9.20)	1.7.83 (7.9.20)	14.7.83 (7.9.20)	17.20.83 (7.9.20)	14.6.85 (19.12.17)	-	13.7.83 (7.9.20)	29.7.83 (7.9.20)	24.8.84 (7.9.20)	5.9.83 (7.9.20)
Cook able to read and Write **2	24/9/12 (9/2/15)	26/2/14 (9/2/15)	24/12/98 (29/10/15)	18/9/98 (9/2/15)	1/8/96 (29/10/15)	16/6/03 (9/2/15)	-	-	-	-	23/8/07 (29/10/15)	02/01/04 (10/04/18)	12/7/01 (29/10/15)	15/09/93 (10/04/18)
village Asst Omalur 2**	-	-	-	-	-	-	-	-	-	-	-	6/7/2000 (20/2/15)	-	-
Vehicle Asst 2** able to read & Write	-	-	-	-	-	-	-	-	-	-	-	24/6/02 (9/2/15)	-	-
Web Offset mechanic 1*	-	-	-	-	-	AA (10/2/15)	-	-	-	-	-	-	-	-
P.N.Patty towm panchayat sweeper 1*	-	-	-	-	-	26/03/07 (1/3/16)	-	23/5/15 (25/5/15)	-	-	-	-	-	-
Off set Machine Tech dip in printing Technology 1*	-	-	-	-	-	-	-	-	-	-	-	11/5/01 (17/4/05)	-	-
Skilled Asst Grade II Electrician	-	-	-	-	-	-	-	-	-	-	-	-	-	27/11/97 (25/5/15)

Sheet1

Skilled Asst Grade II Tinker	-	-	-	-	-	-	-	-	-	-	-	-	-	1/12/98 (25/05/15)
UPTO VIII STD FAIL *2	-	-	-	-	-	10/07/96 (19/6/15)	-	19/7/98 (19/06/15)	-	-	-	23/8/06 (19/6/15)	-	4/3/98 (19/6/15)
junior Asst 1* 12 th pass with computer course	-	-	-	-	-	-	-	18/1/85 (28/7/15)	-	-	-	18/6/82 (28/7/15)	-	
valapady Village Asst 5 th pass 2**	-	-	-	-	-	-	-	-	-	-	-	10/5/10 (28/7/15)	-	22/6/15 (28/7/15)
Thammampatty Town Panchayat, Sweeper 1*	-	-	-	-	-	-	-	-	-	-	-	11/3/15 (18/8/15)	-	
Data entry operator, Degree with Computer course 2**	-	-	-	-	-	-	-	14/07/04 (25/8/15)	-	-	-	26/7/04 (25/8/15)	-	27/8/01 (25/8/15)
Technical Asst, Dep in EEE, ECE 2**	-	-	-	-	-	-	-	-	-	-	-	26/6/06 (9/9/15)	-	
Sanitary Worker Kolathur town phanchayat able to read and write 1*	-	-	-	-	-	06/01/2010 (28/10/15)	-	-	-	-	-	-	-	-
Junior Book Binder 1* 92.710	-	-	-	-	-	-	-	-	-	-	-	22/11/00 (12/11/15)	-	-
Workshop assistant Electrician 851.10 2**	-	-	-	-	-	-	-	-	-	-	-	-	6/9/15 (23/10/15)	-

Sheet1

Junior Draughting Officer diploma in civil 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	14/5/98 (13/10/15)
Asst10 th Pass 2**	-	-	21/6/96 (13/10/15)	-	-	-	-	-	-	-	-	-	-	22/6/95 (13/10/15)
village asst sankari below 8 th to below 10 th std 2**	-	-	-	-	-	7/7/09 (23/10/15)	-	-	-	-	-	-	-	24/6/04 (23/10/15)
Village Assistant Gangavalli below 8 th std to below 10 th std 2**	-	-	-	-	-	-	-	06/06/13 (07/09/16)	-	-	-	-	-	04/04/12 (15/09/16)
Village Assistant Salem(West) below 8 th std to below 10 th std 2**	-	-	-	-	-	7/11/15 (20/11/15)	-	3/01/02 (20/11/15)	-	-	-	-	-	30/11/09 (20/11/15)
Executive Lab, Lab Technician 06012 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	04/09/08 (23/11/15)
Junior despatching attender2**	-	-	-	-	-	-	-	-	-	-	-	-	-	25/8/81 (30/12/15)
Sanitary worker 2**	-	8/2/01 (22/1/16)	-	05/07/1999 (30/04/18)	04/6/01 (22/1/16)	19/4/04 (22/1/16)	4/6/01 (22/1/16)	25/9/89 (22/1/16)	-	-	8/10/07 (22/1/16)	13/07/06 (22/1/16)	13/12/01 (22/1/16)	22/5/97 (22/1/16)
Marketing Asst BBA 2**	-	-	-	-	-	-	22/08/06 (20/01/16)	-	-	-	-	-	15/03/06 (20/01/16)	-
Workshop Asst Welder 872.10 2**	-	-	-	14/4/14 (1/3/16)	-	-	-	-	-	-	-	-	-	-

Sheet1

Meter Reader P.N.Patty Town Panchayat 2** 10 th with ITI	-	-	-	-	-	-	-	-	-	-	-	-	-	09/01/2004 (28/7/2016)
Night Watchman Edappady pu2**	-	-	-	-	-	-	-	-	-	-	-	-	-	26/07/2007 (29/08/2016)
Turner 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	19/11/1998 (16/8/2016)
Village Assistant Edappady below 8th std to below 10th std 2**	-	-	-	-	-	-	-	-	-	-	-	20/09/16 (23/09/16))	-	03/06/10 (23/09/16)
Market Watchman Nangavalli T P2**	-	-	-	-	-	-	-	-	-	-	-	-	-	03/11/2011 (08/08/2016)
Part time Sweeper 2** 8th std pass	-	-	-	-	-	-	-	-	-	-	-	-	-	20/07/07 (19/01/17)
Workshop Assistant Fitter 2**	-	-	AA (07/09/16)	-	-	-	-	-	-	-	-	-	-	-
Village Assistant Salem South below 8th std to below 10th std 2**	-	-	-	-	-	-	-	-	-	-	-	10/07/13 (07/09/16)	-	07/04/14 (07/09/16)
Workshop asst fitter 2**ITI In Fitter	-	-	AA (24/10/16)	-	-	-	-	-	-	-	-	-	-	-
Village Assistant Attur below 8th std to below 10th std 2**	-	-	-	-	-	13/02/15 (23/09/16)	-	-	-	-	-	-	04/06/01 (23/09/16)	10/01/11 (23/09/16)

Sheet1

WORK SHOP ASST WELDER ITI IN WELDER 2**	-	-	-	AA (22/11/16)	-	-	-	-	-	-	-	-	-	-
office ASST Arasiramani TP 1*	-	-	-	-	-	-	-	-	-	-	-	-	-	28/05/07 (24/01/17)
office assistant Nangavalli T P2**	-	-	-	-	-	-	-	-	-	-	-	-	-	21/01/00 (09.02.17)
DRAFTS MAN CIVIL 1*	-	-	AA (21/06/ 17)	-	-	-	-	-	-	-	-	-	-	-
OVERSEER DIP CIVIL 1*	-	-	30/12/15 (21/06/ 17)	-	-	-	-	-	-	-	-	-	-	-
BILL CLERK 2**	-	--	-	-	-	--	--	30/05/02 (12.9.17)	-	--	--	06/06/02 (12.9.17)	--	05/06/2000 (12.9.17)
OFFICE ASST 2**	-	--	-	-	14/07/93 (20/11/17)	25/05/94 (20/11/17)	23/06/03 (20/11/17)	03/09/97 (20/11/17)	--	09/09/03 20/11/17)	13/07/04 (20/11/17)	05/11/99 (20/11/17)	15/07/96 (20/11/17)	28/02/95 (20/11/17)
Animal husbandry assistant *1	-	-	24.06.87 (22.11.21)	23.03.85 (22.11.21)	14.02.86 (22.11.21)	17.07.83 (22.11.21)	17.07.85 (22.11.21)	11.01.85 (22.11.21)	--	9.7.86 (22.11.21)	10.07.84 (22.11.21)	09.8.84 (22.11.21)	24.10.85 (22.11.21)	18.06.85 (22.11.21)

Date of nomination is to be indicaes in the bracket for candidate cut-off date of seniority.

Note : *1 : GR 12 (d) applied & age relaxation given. **2: GR 12(d) not applied.

Deputy Director,
District Employment and career Guidance Centre,
Salem-8.

COVERING LET

GOVERNMENT OF TAMIL NADU: NATIONAL EMPLOYMENT SERVICE

From
Dr.S.Mani,B.V.Sc.,M.Sc.,
Deputy Director,
District Employment and Career Guidance Centre
Salem.636008

To
The Director,
The Directorate of Employment and Training,
Guindy,
Chennai-32.

A3/Pdl.251/2022 (03) Dated:04/04/2022

Sir,

Sub: Cut off dates of nomination for the frequently notified posts by
State Govt. State Quasi. Govt.under General Non-priority quota
- period for the Month MARCH 2022 - submitted -reg.

Ref: The Director's circular Memo.Pa.Pa.1/Pdl.251/11(11)
Dtd. 12 /12/2011.

I submit herewith Report of nomination of candidates for the vacancies
notified to this office for the month of MARCH 2022

Yours Faithfully,

Deputy Director,
District Employment and Career Guidance Centre,
Salem.636008.

Encl: As above

Copy submitted to

The Regional Joint Director (Employment), Salem-8.