

**CUT-OFF DATES OF SENIORITY FOR NOMINATIONS IN RESPECT OF THE VACANCIES FREQUENTLY NOTIFIED TO EMPLOYMENT EXCHANGES UNDER NON-PRIORITY QUOTA  
UPDATED UPTO-JANUARY-2025****COMMUNAL RESERVATIONS**

| QUALIFICATIONS                                  | ST                         |                            | SCA                        |                            | SC                         |                            | MBC                        |                            | BCM                        |                            | BC(OM)                     |                            | GT                         |                            |
|-------------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|                                                 | GL                         | W                          | GL                         | W                          | GL                         | W                          | GL                         | W                          | GL                         | W                          | GL                         | W                          | GL                         | W                          |
| Night Watchman (Able to read and Write)         | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | 26.05.2000<br>(23.06.2023) | -                          |
| Sweeper/Cook (Able to read and Write)           | 19.02.2020<br>(06.03.2020) | 27.08.2018<br>(06.03.2020) | 28.09.2015<br>(21.12.2015) | 03.06.2016<br>(06.03.2020) | 29.12.2006<br>(21.12.2015) | 09.02.2009<br>(06.03.2020) | 04.11.2009<br>(11.09.2020) | 23.09.2014<br>(11.09.2020) | 09.06.2020<br>(11.09.2020) | -                          | 09.01.2019<br>(11.09.2020) | 09.02.2015<br>(11.09.2020) | 28.12.1999<br>(18.01.2016) | -                          |
| Sanitary Worker (Able to read and Write)        | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          |
| Office Assistant (8th pass)                     | 16.06.2008<br>(18.10.2024) | -                          | 18.09.2000<br>(20.01.2020) | -                          | 08.07.1996<br>(20.01.2020) | 04.09.1995<br>(20.01.2020) | 08.01.2002<br>(20.01.2020) | 28.06.1999<br>(20.01.2020) | -                          | -                          | 29.05.2003<br>(20.01.2020) | 25.07.2002<br>(20.01.2020) | 03.07.1997<br>(20.01.2020) | 17.02.1997<br>(20.01.2020) |
| Record Clerk (SSLC pass)                        | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          |
| Junior Assistant (SSLC pass) 12d not applicable | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          |
| Junior Assistant (SSLC pass)s 12d applicable    | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          |
| Driver- (8th with LMV licence)                  | -                          | -                          | -                          | -                          | 08.08.2000<br>(22.09.2016) | 13.10.2017<br>(14.12.2016) | -                          | -                          | -                          | -                          | -                          | -                          | 09.11.2000<br>(05.11.2022) | -                          |
| Driver-HMV-8th with HMV                         | -                          | -                          | -                          | -                          | 14.08.2001<br>(25.01.2016) | -                          | 08.12.2004<br>(25.01.2016) | -                          | 04.02.1992<br>(15.04.2021) | -                          | 04.04.2005<br>(25.01.2016) | -                          | 01.04.2002<br>(25.01.2016) | -                          |
| Conductor -10th pass + Conductor Licence        | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | 04.02.1992<br>(15.04.2021) | -                          | -                          | -                          | -                          | -                          |
| Conductor CUM Driver                            | -                          | -                          | 30.05.2022<br>(27.01.2025) | -                          | 10.11.2008<br>(27.01.2025) | -                          | 07.06.2007<br>(27.01.2025) | -                          | -                          | -                          | 12.10.2010<br>(27.01.2025) | -                          | 10.12.2008<br>(27.01.2025) | -                          |
| Fitter-10th with NTC                            | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          |
| Turner-10th with NTC                            | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          |
| Overser-10th With DEE                           | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          |
| Wireman -8th with DEE                           | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          |
| Electrician -10th with NTC                      | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          |
| SALESMAN<br>HSC                                 | -                          | -                          | 12.06.2003<br>(21.10.2022) | 22.07.2002<br>(30.10.2024) | 28.05.1990<br>(30.10.2024) | 30.05.1991<br>(30.10.2024) | 24.05.1990<br>(30.10.2024) | 31.05.1990<br>(30.10.2024) | 15.06.1992<br>(30.10.2024) | 15.06.1992<br>(30.10.2024) | 09.06.1988<br>(30.10.2024) | 16.06.1989<br>(30.10.2024) | 29.05.1990<br>(30.10.2024) | 07.12.1989<br>(30.10.2024) |
| EO Gr-II(Co-op)                                 | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | -                          | 03.08.1987<br>(22.09.2017) | -                          |