

| QUALIFICATION NCO | COMMUNAL RESERVATION | | | | | | | | | | | | | |
|-------------------------------------|----------------------|---|------------|---|------------|---|------------|---|------------|---|------------|---|------------|---|
| | ST | | SCA | | SCO | | MBC | | BCM | | BC | | GT | |
| | GL | W | GL | W | GL | W | GL | W | GL | W | GL | W | GL | W |
| DRIVER LMV SUBMISSION MADE ON | VNR | | 11.10.2008 | | 28.02.2003 | | 28.09.2005 | | 05.06.2010 | | 24.11.2005 | | 16.03.2004 | |
| DRIVER HMV SUBMISSION MADE ON | 05.01.2013 | | 08.03.2011 | | 29.06.2006 | | 03.03.2010 | | VNR | | 04.11.2008 | | 02.12.2008 | |
| ITI MMV | VNR | | VNR | | 11.01.2005 | | 30.05.2007 | | VNR | | VNR | | 20.07.2005 | |
| | | | | | 31.01.2019 | | 31.01.2019 | | VNR | | VNR | | 31.01.2019 | |

| | ST | | SCA | | SCO | | MBC | | BCM | | BCO | | GT | |
|--|-------------------------|------------------------|------------------------|------------------------|--------------------------|------------------------|------------------------|--------------------------|------------------------|-------------------------|--------------------------|------------------------|--------------------------|------------------------|
| | GL | W | GL | W | GL | W | GL | W | GL | W | GL | W | GL | W |
| UPTO VIII STD FAIL | - | 7/1/2016 (6/8/18) | 17/12/90 (29/05/13) | 17/12/91 (29/05/13) | 19/08/1997 (28/09/18) | 07/11/90 (20/12/13) | 16/02/05 (09/09/18) | 19/09/2011 (30/08/18) | 23/04/07 (9/9/18) | 07/09/99 (09/12/15) | 28/06/2002 (30/08/18) | 14/03/06 (20/12/15) | 19/01/1998 (26/12/18) | 22/12/93 (20/12/13) |
| VIII STD PASS TO S.S.L.C. FAIL | 24/10/2000 (6/03/19) | 09/12/92 (26/07/13) | 19/12/94 (29/01/19) | 02/11/92 (23/12/15) | 29/06/92 (4/09/18) | 25/06/92 (31/01/18) | 25/05/98 (29/01/19) | 23/05/97 (7/06/18) | 01/06/92 (31/12/15) | 13/07/2000 (7/06/18) | 1/12/98 (29/01/19) | 11/07/96 (31/01/18) | 19/04/95 (29/01/19) | 19/05/94 (31/01/18) |

Note : * 1: GR 12(d) applied & age relaxation given.

**2 : GR 12((d) not applied

Sd/-

Deputy Director,
District Employment and Career Guidance Centre,
Santhome, Chennai-4.

TO

The Director,
Directorate of Employment and Training, Guindy, Chennai-32. (Pa. Pa. Section)

Copy Submitted to: The Regional Joint Director (Emp)
Regional Joint Director Office, Guindy, Chennai-32.