

ANNEXURE**CUT-OFF-DATES OF SENIORITY FOR NOMINATIONS IN RESPECT OF THE NON PRIORITY VACANCIES FREQUENTLY NOTIFIED
TO EMPLOYMENT EXCHANGES (UPDATED UPTO MARCH - 2023)**

| NAME OF THE POST (QUALIFICATIONS) | COMMUNAL RESERVATIONS | | | | | | | | | | | | | |
|---------------------------------------------------------|----------------------------|------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| | ST | | SCA | | SCO | | MBC | | BCM | | BCO | | GT | |
| | GL | W | GL | W | GL | W | GL | W | GL | W | GL | W | GL | W |
| NIGHT WATCHMAN AND SWEEPER ** able to read and Write | ---- | ---- | ---- | ---- | ---- | ---- | 09.09.2003 (18.01.2023) | ---- | ---- | ---- | 25.02.2005 (18.01.2023) | ---- | 21.07.1999 (29.03.2022) | ---- |
| OFFICE ASSISTANT 8 TH PASSED *1 | ---- | ---- | ---- | ---- | 07.07.2000 (30.08.2022) | ---- | 12.03.2008 (30.08.2022) | 15.04.1996 (07.05.2021) | ---- | ---- | 11.07.2013 (30.08.2022) | 08.08.1996 (07.05.2021) | 27.06.1996 (22.12.2022) | 26.04.1989 (07.05.2021) |
| 8 TH PASSED *1 Junior Bailiff | ---- | ---- | ---- | ---- | ---- | ---- | 27.12.1989 (26.06.2019) | ---- | ---- | ---- | ---- | ---- | 22.07.1983 (04.02.2019) | 17.08.1989 (04.02.2019) |
| SSLC *1 SENIOR BAILIFF | ---- | ---- | ---- | ---- | ---- | ---- | 20.07.1981 (04.02.2019) | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| SEASONAL HELPER PASSEDH.Sc **2. | 16.12.1994 (15.12.2017) | ---- | 28.06.1996 (25.08.2022) | 16.06.1998 (07.11.2020) | 11.06.1996 (23.08.2022) | 17.09.2002 (23.08.2022) | 15.06.1998 (23.08.2022) | 06.04.1997 (23.08.2022) | 02.07.1997 (23.08.2022) | 23.06.1997 (23.08.2022) | 23.07.1987 (07.11.2020) | 26.06.1998 (23.08.2022) | 06.04.1997 (23.08.2022) | 06.09.2003 (23.08.2022) |
| TYPIST *1 | ---- | ---- | ---- | ---- | 13.09.1995 (04.02.2019) | ---- | ---- | 19.07.1994 (04.02.2019) | ---- | ---- | 26.03.1990 (04.02.2019) | 12.03.1991 (04.02.2019) | 07.07.1994 (04.02.2019) | ---- |
| LMV DRIVER (JEEP DRIVER) | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 21.06.2004 (30.03.2022) | ---- |
| DIPLOMA MINING | 07.08.2019 (24.11.2021) | ---- | ---- | ---- | 05.08.2019 (24.11.2021) | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 25.07.2019 (24.11.2021) | ---- |
| DIPLOMA ELECTRICAL | 29.04.2017 (24.11.2021) | ---- | ---- | ---- | 30.05.2013 (24.11.2021) | ---- | 28.06.2010 (24.11.2021) | ---- | ---- | ---- | 26.05.2010 (24.11.2021) | ---- | 20.06.2013 (24.11.2021) | ---- |
| DIPLOMA CIVIL | ---- | ---- | ---- | ---- | 17.09.2012 (24.11.2021) | ---- | 10.07.2009 (24.11.2021) | ---- | ---- | ---- | 25.06.2009 (24.11.2021) | ---- | 19.07.2012 (24.11.2021) | ---- |
| DIPLOMA CHEMICAL | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 02.10.2021 (24.11.2021) | ---- |
| DIPLOMA MECHANICAL | ---- | ---- | ---- | ---- | 18.07.2014 (24.11.2021) | ---- | 23.07.2012 (24.11.2021) | ---- | ---- | ---- | 16.07.2012 (24.11.2021) | ---- | 14.02.2014 (24.11.2021) | ---- |

Date of nomination is to be indicates in the bracket for candidates cut-off date of seniority

Note:*1:GR12(d) applied & age relaxation given

**2: GR12(d) not applied.

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District Employment and Career Guidance Centre,
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Submitted to the Director of Employment and Training, Guindy, Chennai.32.