

CUT OFF DATES OF SENIORITY FOR NOMINATIONS IN RESPECT OF THE VACANCIES FREQUENTLY NOTIFIED TO EMPLOYMENT EXCHANGES UNDER GENERAL NON- PRIORITY QUOTA.

(Updated upto August 2019)

| QUALIFICATIONS | COMMUNAL RESERVATIONS | | | | | | | | | | | | | |
|------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|----------------------------|
| | ST | | SCA | | SCO | | MBC | | BCM | | BCO | | GT | |
| | GL | W | GL | W | GL | W | GL | W | GL | W | GL | W | GL | W |
| UPTO VIII STD FAIL | 31/01/02 (27.03.17) | 25/05/98 (27.11.15) | 20/10/10 (27.03.17) | 25/05/98 (27.11.15) | 14/06/06 (27.03.17) | 07/02/08 (27.03.17) | 27/07/06 (27.03.17) | 21/10/10 (27.03.17) | 25/05/98 (26.10.15) | 25/05/1998 (27.10.15) | 26/10/10 (27.03.17) | 26/09/06 (27.3.17) | 21/12/98 (30.12.16) | 10/08/06 (29.11.16) |
| VIII STD PASS TO S.S.LC. FAIL | 28/11/1987 (21.04.15) | 28/11/1987 (21.04.15) | 28/11/1987 (21.04.15) | 28/11/1987 (21.04.15) | 28/11/1987 (21.04.15) | 28/11/1987 (21.04.15) | 28/11/1987 (21.04.15) | 21/06/1990 (28.11.16) | 28/11/1987 (21.04.15) | 28/11/1987 (21.04.15) | 18.06.90 (21.4.15) | 18.06.90 (21.4.15) | 29/06/1993 (15.06.17) | 07/07/1993 (15.06.17) |
| S.S.L.C/HSC *1 ** 2 | 25/06/1990 (24.10.14) | 25/06/1990 (24.10.14) | 29/06/1990 (24.10.14) | 03/07/1991 (24.10.14) | 24/06/1985 (11.12.17) | 06/03/1987 (11.12.17) | 03/07/1984 (11.12.17) | 28/06/1983 (11.12.17) | 23/06/1987 (24.10.14) | 18/05/1989 (24.10.14) | 03/07/1984 (11.12.17) | 12/07/1984 (11.12.17) | 29/06/2001 (04.11.2016) | 29/06/1999 (04.11.2014) |
| DEGREE *1 ** 2 | 25/06/1990 (24.10.14) | 25/06/1990 (24.10.14) | 29/06/1990 (24.10.14) | 03/07/1991 (24.10.14) | 10/07/1985 (24.10.14) | 29/06/1987 (24.10.14) | 10/07/1985 (24.10.14) | 25/06/1987 (24.10.14) | 23/06/1987 (24.10.14) | 18/05/1989 (24.10.14) | 10/07/1985 (24.10.14) | 23/06/1987 (24.10.14) | 10/07/1985 (24.10.14) | 23/06/1987 (24.10.2014) |
| TYPIST *1 **2 | - - | -- | AA 9.3.12 | - | 8.8.88. 21.6.12 | 06-05-04 25.1.17 | 5.8.86 21.6.12 | - | 31/5/86 9.3.12 | - | 13.7.87 9.3.12 | - | 11.8.86 21.6.12 | - |
| STENO - TYPIST *1 **2 | - - | - | AA (21.4.15) | - | AA (21.4.15) | - | AA (21.4.15) | - | AA (21.4.15) | - | AA (21.4.15) | - | AA (21.4.15) | - |
| LMV DRIVER | - | - | - | - | 24/2/97 (25/4/12) | - | - | - | - | - | - | - | -- | - |
| HMV DRIVER | - | - | - | - | 22.3.95 (22.8.12) | - | 12/05/93 (22.8.12) | - | - | - | 01/09/93 (22.8.12) | - | 28.10.94 (22.8.12) | - |
| BUS - CONDUCTOR | - | - | 05/11/97 (16.8.12) | - | 30.12.93 (16.8.12) | - | 19.11.97 (16.8.12) | - | 22.03.00 (16.8.12) | - | 09/11/98 (16.8.12) | - | 31.1.96 (16.8.12) | - |
| SANITARY WORKER | - | - | - | - | 04/02/02 28/05/12 | - | 26/2/07 28/05/12 | - | -- | - | 01/12/12 28/05/12 | - | 4/3/08 28/05/12 | - |
| Junior TradesMan | - | - | - | - | 15.2.00 (28.8.12) | - | 24.11.98 (28.8.12) | - | - | - | 14.12.99 (28.8.12) | - | 17.12.99 (28.8.12) | - |

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|-------------------------------|--------------------------|----------|--------------------------|--------------------------|--------------------------|------------------------|--------------------------|--------------------------|--------------------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Music Teacher | - | - | 04/10/04 (10/06/13) | - | 01.08.2002 (10/06/13) | 26.04.99 (10/06/13) | - | 06.09.99 (10/06/13) | - | - | - | - | - | - |
| Phy..Edn.Tr | 04/09/2004 (10/06/13) | 05/08/10 | 08/01/05 (10/06/13) | 07/10/05 | 07/06/2000 (10/06/13) | 08/04/03 (10/06/13) | 27/10/99 (10/06/13) | 07/08/02 (10/06/13) | 10/10/04 (10/06/13) | 03/08/05 | 07/10/98 (10/06/13) | 31/08/2000 (10/06/13) | 13/12/99 (10/06/13) | 13/07/01 (10/06/13) |
| Sewing Teacher | 30/12/08 (10/06/13) | - | 04/09/2000 (10/06/13) | 23/06/1993 (10/06/13) | 13/01/1992 (10/06/13) | 16/08/90 (10/06/13) | 21/11/1989 (10/06/13) | 23/02/1988 (10/06/13) | 31/05/1989 (10/06/13) | 17/03/89 (10/06/13) | 10/02/1986 (10/06/13) | 13/02/1985 (10/06/13) | 11/02/1987 (10/06/13) | 07/08/1986 (10/06/13) |
| Drawing Master | 12/01/05 (10/06/13) | - | 14/05/01 (10/06/13) | - | 06/09/1993 (10/06/13) | 21/01/03 (10/06/13) | 11/05/92 (10/06/13) | 24/05/94 (10/06/13) | 02/06/94 (10/06/13) | 21/01/2003 | 15/05/91 (10/06/13) | 13/05/92 | 15/05/92 (10/06/13) | 29/07/93 |
| Librarian cum care taker | - | - | - | - | - | - | - | - | 17/10/2017 (23.04.18) | - | - | - | - | - |
| Artisan Gr 2 Welder | - | - | - | - | 14.03.11 (22.10.18) | - | 16.09.13 (22.10.18) | - | - | - | - | - | - | - |
| Artisan Gr 2 Diesel Mech | - | - | - | - | - | - | - | - | - | - | 15.10.12 (22.10.18) | - | 17.11.99 (22.10.18) | - |
| Artisan Gr 2 MMV | - | - | - | - | - | - | - | - | 03.11.08 (22.10.18) | - | - | - | - | - |
| Artisan Gr 2 Ref & AC Mech | - | - | - | - | - | - | - | - | - | - | - | - | 14.03.16 (22.10.18) | - |
| Artisan Gr 2 Machinist | - | - | - | - | 24.11.09 (22.10.18) | - | - | - | - | - | 08.12.08 (22.10.18) | - | - | - |
| Lab Asst Electrician | - | - | - | - | - | - | - | - | - | - | 18.12.2000 (22.10.18) | - | - | - |
| Lab Asst Copa | - | - | - | - | 03.09.15 (22.10.18) | - | - | - | - | - | - | - | - | - |
| Helper Trainee | 02/08/04 | 19/08/13 | 05/01/06 | 19/08/13 | 13/01/99 | 19/08/13 | 18/11/97 | 19/08/13 | 10/01/01 | 19/08/13 | 15/10/96 | 19/08/13 | 27/11/98 | 19/08/13 |

NOTE: The dates given in the bracket are indicated as the sponsoring date not seniority date.

**DISTRICT EMPLOYMENT OFFICER,
DISTRICT EMPLOYMENT AND
CAREER GUIDANCE CENTRE
DHARMAPURI**

Submitted To:
Director,
Employment and Training,
Chennai-32.