



ABSTRACT

Tamil Nadu Urban Health Care Project – Constitution of Tamil Nadu Urban Health Care Society to implement the Tamil Nadu Urban Health Care Project funded by Japan International Co-operation Agency (JICA) – Constituted – Amendment Orders – Issued.

Health and Family Welfare (EAP II-1) Department

G.O. (Ms.) No.241

Dated :30.06.2017
Heyvilambi, Aani-16
Thiruvalluvar Aandu 2048

Read:

G.O.(Ms)No.188, Health and Family Welfare (EAP II-1)
Department, dated: 18.05.2017.

ORDER:

The following amendment shall be issued to G.O.(Ms)No.188, Health and Family Welfare (EAP II-1) Department, dated: 18.05.2017.

Amedment

1. In G.O.(Ms)No.188, Health and Family Welfare (EAP II-1) Department, dated: 18.05.2017, in para 6(iii), in the General Body of the Committee in the table after Sl.No.9, Director of Public Health and Preventive Medicine the following entries be incorporated.

“ 10. Deputy Secretary to Government, Health and Family Welfare
Department - Member”

2. In G.O.(Ms)No.188, Health and Family Welfare (EAP II-1) Department, dated: 18.05.2017, in para 6(iii), Executive Committee in the table after Sl.No.7, Director of Public Health and Preventive Medicine, the following entries be incorporated.

“ 8. Managing Director, Tamil Nadu Medical Service Corporation
- Member”

3. In the Bye laws in Annexure to G.O.(Ms)No.188, Health and Family Welfare (EAP II-1) Department, dated: 18.05.2017, in 11(i) “in the Members of the society” in the table after the entries “9, Director of Public Health and Preventive Medicine”, the following entries be incorporated.

“10. Deputy Secretary to Government, Health and Family Welfare
Department - Member”

4. In the Bye laws in Annexure to G.O.(Ms)No.188, Health and Family Welfare (EAP II-1) Department, dated: 18.05.2017, in 13 (i) "in the Members of the Executive Committee" in the table after the entries "7 Director of Public Health and Preventive Medicine", the following entries be incorporated.

"8. Managing Director, Tamil Nadu Medical Service Corporation—Member

(BY ORDER OF THE GOVERNOR)

**J.RADHAKRISHNAN
PRINCIPAL SECRETARY TO GOVERNMENT**

To,
The Project Director, Tamil Nadu Urban Health Care Project, Chennai-600 006.
The Deputy Secretary to Government, Health and Family Welfare Department, Chennai-600 009.
The Managing Director, Tamil Nadu Medical Service Corporation, Chennai-600 008.
The Chief Engineer, Public Works Department, Chennai-600 005
The Director of Medical Education, Chennai-600 010.
The Director of Medical and Rural Health Services, Chennai-600 006.
The Director of Public Health and Preventive Medicine, Chennai-600 006.
The Accountant General (A&E), Chennai-600 018.
The Accountant General (Audit), Chennai-600 035.

Copy to
The Finance (Health-I/EAP) Chennai-600 009.
The Public Works Department, Chennai-600 009.
Data Cell/SF/Sc

//Forwarded by Order//

N. Lathier
Section Officer