



## **ABSTRACT**

COVID 19 – Health and Family Welfare department – Comprehensive Guidelines for COVID 19 – Orders Issued – Addendum – Issued.

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### **HEALTH AND FAMILY WELFARE (P1) DEPARTMENT**

**G.O.(Ms) No.297**

**Dated: 13.08.2020  
Thiruvalluvar Aandu-2051  
Sarvari, Aadi-29**

**Read:**

1. G.O.Ms.No.219, Health and Family Welfare (P1) Department dated 18.05.2020.
2. G.O.Ms.No.249, Health and Family Welfare (P1) Department dated 17.06.2020.
3. G.O.Ms.No.285, Health and Family Welfare (P1) department dated 30.07.2020.
4. Guidelines for International arrivals of the Government of India, dated 02.08.2020.

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In supersession of the order issued in the Government order third read above, based on the Government of India guidelines fourth read above, the following Addendum is issued to G.O.Ms.No.219, Health and Family Welfare (P1) department, dated 18.05.2020:-

#### **Addendum**

In the Annexure to the Government order under category D: "Exemption Category for quarantine", the following shall be included:-

- v. Those persons accompanied by Children below 10 years.
- vi. Those who have taken RT-PCR test, 96 hours before arrival and tested negative for COVID-19."

"In respect of category (ii) they are allowed to leave the airport. All the other 5 categories may be allowed home quarantine after their first test is negative."

**(BY ORDER OF THE GOVERNOR)**

**RADHAKRISHNAN  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of Public Health and Preventive Medicine, Chennai – 600 006.  
The Director of Medical Education, Chennai – 600 010.  
The Director of Medical and Rural Health Services, Chennai – 600 006.

All Deans of the Medical Colleges (through the Director of Medical Education, Chennai- 600 010)  
All District Collectors.

**Copy to:-**

The Principal Private Secretary to Chief Secretary, Chennai – 600 009.  
The Personal Secretary to Principal Secretary, Public Department,  
Chennai- 600 009.  
The Health and Family Welfare (Data Cell) Department, Chennai - 600 009.  
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**//FORWARDED BY ORDER//**



**SECTION OFFICER**

V.D.  
13.8.2022