



**ABSTRACT**

Directorate of Public Health and Preventive Medicine - Creation of 2 posts of Medical Store Officer and 4 posts of Pharmacist for the better management of vaccines, stores etc., - Sanctioned – Orders – Issued.

**HEALTH AND FAMILY WELFARE (AB1) DEPARTMENT**

G.O (Ms) No.308

Dated : 10.10.2014  
Thiruvalluvar Aandu 2045  
ஐய புரட்டாசி - 24

**Read:**

1. G.O. (Ms) No.25, Health and Family Welfare Department, dated 23.07.2008.
2. Director of Public Health and Preventive Medicine letter No.140795 /PHC7/A2/2007, dated 30.05.2008.

**ORDER:-**

In the G.O. first read above, the Government accepted the recommendations of the Technical Committee formed to formulate necessary strategies at safety protocols, in view of suspected occurrence of adverse events of immunization. The Government also permitted the Director of Public Health and Preventive Medicine to implement the recommendations of the Technical Committee. In the letter second read above, the Director of Public Health and Preventive Medicine has stated that the Technical Committee for immunization has recommended that qualified persons may be posted at the State Walk in Cooler, Regional Walk in Cooler and in the Office of the Deputy Director of Health Services.

2. The Director of Public Health and Preventive Medicine has requested the Government to create the following posts for the better performance of the system:-

	<b>Directorate Level</b>	<b>No. of the post</b>
1.	Medical Store Officer (PHC Supply)	1 post
2.	Medical Store Officer (Vaccines)	1 post
<b><u>Deputy Directorate Level:</u></b>		
3	Chief Pharmacists	42 posts
<b><u>Regional Walk in Cooler Level:</u></b>		
4.	Pharmacists	10 posts

(P.T.O)

3. The Government after careful examination have decided to accept the proposal of the Director of Public Health and Preventive Medicine with certain modification. Accordingly, the Government have accord sanction at State Level, for creation of the two posts of Medical Store Officer in the Pay Band (2) Rs.9300 – 34800 + G.P. 4500/- and 4 posts of pharmacist in Pay Band (2) Rs.9300 – 34800 + G.P. 4200/- at an approximate recurring expenditure of Rs.20,16,240/- (Rupees Twenty lakhs sixteen thousand two hundred and forty only).

4. The expenditure sanctioned in para 3 above shall be debited in the following Head of Account:-

“2211 - 00 . Family Welfare 103, Maternity and Child Health – I - Non-Plan – AA. Immunisation to Pre-school children with Triple Vaccines – 01 Salaries”  
(DPC 2211-00-103-AA-0101)

5. The expenditure sanctioned in para 3 above, shall constitute an item of “New Instrument of Service” and the approval of the Legislative will be obtained in due course. Pending approval of the Legislature, the expenditure will be initially met by an advance from the Contingency Fund, Orders regarding which will be issued by Finance (BG-I) Department. The Director of Public Health and Preventive Medicine is directed to send application in the prescribed format along with the copy of this order to Finance (BG-I) Department for sanction of advance for the amount required immediately. The Director of Public Health and Preventive Medicine is also directed to send necessary explanatory note for inclusion of the expenditure in the Supplementary Estimate 2014 - 2015 to Government in Finance (BG-I/Health-I) Department at the appropriate stage.

6. This order issues with the concurrence of Finance Department vide U.O. No.55553/CMPC/2014, dated 08.10.2014 and Additional Sanction Ledger No. 1257 (One thousand two hundred and fifty seven).

(BY ORDER OF THE GOVERNOR)

J.RADHAKRISHNAN  
SECRETARY TO GOVERNMENT

To

The Director of Public Health and Preventive Medicine, Chennai-6.

The Accountant General, Chennai –18/35

The Pay and Accounts Officer (South), Chennai-35.

**Copy to:**

The Special PA to Minister (Finance & PWD), Chennai-9.

The Special PA to Minister (Health), Chennai-9.

The Finance (Heath-I/BG-I/BG-II/CMPC) Department, Chennai-9.

The Personnel and Administrative Reforms Department, Chennai-9.

The Health and Family Welfare (Data Cell) Department, Chennai-9.

SF / SC.

/Forwarded by Order/

*(Signature)*  
SECTION OFFICER.

*(Signature)*  
10/10/14