



## ABSTRACT

Medical Education – Selection Committee – Policy / Prospectus for selection and admission for MDS courses for the academic year 2014-2015 – Approved - Amendment - Issued.

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### HEALTH AND FAMILY WELFARE (MCA.1) DEPARTMENT

G.O. (D) No: 590

Dated : 10.06.2014  
Thiruvalluvar Aandu 2045  
Jaya, Vaigasi-27

Read:

1. G.O (D) No:37, Health and Family Welfare Department, Dated: 09.01.2014
2. From the Director of Medical Education (OSD) / Secretary, Selection Committee, Letter No. 2872 / SCS II (1) / 2013, dated: 28.05.2014.

### ORDER:

In the circumstances reported by the Director of Medical Education (OSD) / Secretary, Selection Committee in his letter 2<sup>rd</sup> read above the following amendment is issued to the Policy / Prospectus approved in Government Order 1<sup>st</sup> read above:

### AMENDMENT

i. For the existing clause 6 of the Policy / Prospectus approved in Government Order 1<sup>st</sup> read the following Clause shall be substituted:-

“6. Candidates who join a MDS courses in any branch and discontinue the course on any grounds after the cutoff date fixed by the Dental Council of India and the candidates who take an allotment for MDS courses in any branch after 25.06.2014 and not join the course on or before the cutoff date are **not eligible to apply for the next two sessions i.e. for 2015-16 and 2016-17 sessions.**”

ii. The words “**From 20.5.2014 to 25.5.2014**”

**For MDS Courses Rs. 4 Lakhs”**

occurring in Clause 44 shall be deleted. For the date “**After 25.05.2014**” occurring in clause 44, the date “**After 25.06.2014**” shall be substituted.

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2. The Director of Medical Education is directed to take action accordingly.

(BY ORDER OF THE GOVERNOR)

**J. RADHAKRISHNAN,  
SECRETARY TO GOVERNMENT.**

To  
The Director of Medical Education,  
Chennai – 10  
The Director of Medical Education (OSD) / Secretary,  
Selection Committee,  
O/o Director of Medical Education,  
Chennai-10

**Copy to:**

The Special Personal Assistant to Hon'ble Minister for Health,  
Chennai-9.  
The Health and Family Welfare (Data Cell) Department,  
Chennai-9.  
Stock file / Spare copy

// Forwarded / by order //

W. S. R. S. S. S.  
10/6/14  
**SECTION OFFICER**