



ABSTRACT

Tamil Nadu Public Health Service – M.P.H course at National Institute of Epidemiology, Chennai – Sponsoring of Dr.B.Shanthi, Deputy Director of Public Health and Preventive Medicine Grade-II to the above course for the academic session from July 2016 to June 2018 Permission to Director of Public Health and Preventive Medicine – Granted – Orders – Issued.

HEALTH AND FAMILY WELFARE (L2) DEPARTMENT

G.O.(D).No.773

Dated : 16.06.2016

திருவள்ளூர் ஆண்டு - 2047
சூன்முகி, ஆனி - 02

Read:

From the Director of Public Health and Preventive Medicine, letter Ref. No.106642/Trg/S3/2015, dated 11.04.2016.

ORDER:

In the circumstances reported by the Director of Public Health and Preventive Medicine in his letter read above, the Government permit the Director of Public Health and Preventive Medicine to sponsor Dr.B.Shanthi, Deputy Director of Public Health and Preventive Medicine Grade-II to undergo the Master of Public Health (MPH) Course (2 Years Course) at the National Institute of Epidemiology, Chennai during the academic session commencing from July 2016 to June 2018 with pay and allowances by treating the period of study as "On Duty" subject to the condition that the said Officer should work in the department till her retirement on attaining the age of superannuation, in relaxation of the instructions issued in Government Letter No.80360/Alls./95, dated 27.09.1995.

2) This order issues with the concurrence of Finance Department vide its U.O.No.27930/H-I/2016 dated.31.5.2016.

(By Order of the Governor)

J. RADHAKRISHNAN
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Director of Public Health and Preventive Medicine, Chennai-6.

The Individual through the Director of Public

Health and Preventive Medicine, Chennai-6.

The Director, National Institute of Epidemiology, Chennai – 77.

The Director, Cum – Mission Director (i/c),

/2/

Integrated Child Development Services, Chennai-113.
The Accountant General, Chennai-18.
The Pay and Accounts Office (South), Chennai 600 035.

Copy to

The Finance (Health-I) Department, Chennai-09.
The Special Personal Assistant to Hon'ble Minister (Health),
Chennai - 09.
SF/SCs/Data Cell.

// Forwarded By order//


16.6.16
SECTION OFFICER


16/6/16