



Secretariat,
Chennai – 9.

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HEALTH AND FAMILY WELFARE DEPARTMENT
Letter (D) No. 919/MCA-1/2020, dated 09.10.2020.
Sarvari, Purattasi – 23, Thiruvalluvar Aandu 2051

From
Dr. J. Radhakrishnan, I.A.S.,
Principal Secretary to Government.

To
The Director of Medical Education,
Chennai-10.

Sir,

Sub : Medical Education – Non service Post Graduate (Higher Speciality) candidates of 2016-2017 and 2017-2018 batch – Relaxation of Bond amount and Bond service – Requested – Reg.

Ref: From the Director of Medical Education, Chennai, letter Ref No.092905/ME2/1/2019, dated 27.11.2019, 15.09.2020 and 24.09.2020.

I am directed to invite attention to your letter cited wherein you have stated that the bond amount and duration of bond service for 2017-2018 batch Non Service Post Graduate (Higher Speciality) candidate as 2 crore and 10 years respectively, further stated that in G.O.Ms.No.410, Health and Family Welfare Department, dated 10.09.2018 and G.O.Ms.No.388, Health and Family Welfare Department, dated 28.08.2019, the Government have stipulated the bond amount and duration of bond service for 2018-2019 and 2019-2020 batches Non Service Post Graduate (Higher Speciality) candidates as Rs.50 lakh and 2 years of service respectively, therefore requested the Government to incorporate the same bond amount and bond services for 2017-2018 batch Non Service Post Graduate (Higher Speciality) candidates.

2. In this regard, I am to directed to convey to fix the bond amount and bond period to 2017-2018 batch Service / non-Service Post Graduate (Higher Speciality) candidates instead of Rs.2,00,00,000/- and till superannuation for Service and Rs.2,00,00,000/- and 10 years for Non-Service Post Graduate as follows:-

	Bond duration	Bond amount
Non-Service Candidates	2 years	Rs.50,00,000/- (Rupees Fifty lakh only)
Service Candidate	Till Superannuation	Rs.50,00,000/- (Rupees Fifty lakh only)

3. The Director of Medical Education is also directed to issue suitable instructions to all the concerned.

Yours faithfully,

Handwritten signature

for Principal Secretary to Government

Handwritten signature

Copy to

The Additional Director of Medical Education / Secretary
Selection Committee, Chennai-600 010.

The Director of Medical and Rural Health Services, Chennai-600 006.

The Director of Public Health and Preventive Medicine, Chennai-600 006

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