ABSTRACT


Housing and Urban Development [UD4(3)] Department

G.O.(Ms).No.196

Dated: 20.12.2019

Read:

1. G.O.(Ms).No.111, Housing and Urban Development Department, dated 22.06.2017.
3. G.O.(Ms).No.36, Housing and Urban Development Department, dated 20.03.2018.

ORDER:

The appended Notification shall be published in the Tamil Nadu Government Gazette Extraordinary dated the 20th December, 2019.

(BY ORDER OF THE GOVERNOR)

RAJESH LAKHONI,
PRINCIPAL SECRETARY TO GOVERNMENT.

To
The Works Manager,
The Additional Chief Secretary to Governor,
Raj Bhavan, Chennai – 600 022.
The Additional Chief Secretary to Government,  
Finance Department, Chennai- 600 009.  
The Additional Chief Secretary to Government,  
Rural Development and Panchayat Raj Department,  
Chennai-600 009.  
The Principal Secretary to Government,  
Municipal Administration and Water Supply Department,  
Chennai- 600 009.  
The Secretary to Government, Law Department,  
Chennai – 600 009.  
The Commissioner of Town and Country Planning,  
Chennai- 600 002.  
The Member Secretary,  
Chennai Metropolitan Development Authority,  
Chennai – 600 008.  
All District Collectors.  

Copy to:  
The Secretary to Chief Minister, Chennai- 600 009.  
The Chief Minister's office, Chennai- 600 009.  
The Deputy Secretary to Deputy Chief Minister,  
The O/o. Deputy Chief Minister, Chennai-600 009.  
The Principal Private Secretary to Principal Secretary to Government, Housing and Urban Development Department,  
Chennai-600 009.  
The Public (SC) Department, Chennai-600 009.  
The Housing and Urban Development (UD I, UD VI & UDVII) Department,  
Chennai – 600 009.  

SF/SC.  

//FORWARDED BY ORDER//
APPENDIX.

NOTIFICATION.

In exercise of the powers conferred by section 113-C of the Tamil Nadu Town and Country Planning Act, 1971 (Tamil Nadu Act 35 of 1972), the Governor of Tamil Nadu hereby makes the following amendment to the Guidelines for the Exemption of Buildings, 2017, namely:-

AMENDMENT.

In the said Guidelines, in guideline number 4, for the words “within thirty months”, the words “within thirty six months” shall be substituted.

RAJESH LAKHONI,
PRINCIPAL SECRETARY TO GOVERNMENT.

//True Copy//

SECTION OFFICER.