ABSTRACT


Social Welfare and Nutritious Meal Programme (SW-7(2) Department

G.O.(D) No.164


Read:


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ORDER:

In the letter first read above, Government of India have approved the revised financial norms, budgets for various types of regular training Programmes (Induction/Job/Orientation/Refresher) to the field functionaries under Integrated Child Development Services.

2. In the letter second read above, Government of India have conveyed revised guidelines for Anganwadi Training Centres under Integrated Child Development Services Training Programme in which it has been emphasized that training to District Project Officers, Child Development Project Officers, Supervisors and Anganwadi Workers should be imparted through online mode which can be done by National Institute of Public Cooperation and Child Development (NIPCCD), State Training Institutes as well as Non Government Organizations/Voluntary Organizations.

3. In the Government order third read above, orders have been issued, among other things, sanctioning a sum of ₹7,27,13,000 towards imparting Job and
Refresher Training to Anganwadi Worker, Job/Orientation and Refresher training to Anganwadi Helper for the year 2018-2019.

4. In the letter fourth read above, the Government of India in the Annual Programme Implementation Plan (APIP) have given approval for the sum of ₹262.19 lakh towards implementation Integrated Child Development Services training under the State Training Action Plan Programme and has released a sum of ₹65.55 lakh as first instalment towards carry out training activities for the year 2019-2020.

5. In the letter fifth read above, the Director cum Mission Director, Integrated Child Development Services has stated that the Job Training to Anganwadi Workers and Orientation (Job) Training to Anganwadi Helpers are regular one and routine in the pattern of training programme (STRAP) approved by the Government of India. The trainings are proposed only for new recruits and drop outs from earlier batches (if only) and enable the Anganwadi Workers and Anganwadi Helpers to perform their work effectively, efficiently and qualitatively. The trainings will be organised at their respective projects by Project level Trainers in Tamil Nadu under the overall guidance and supervision of the Child Development Project Officers and the District Project Officers concerned.

6. The Director cum Mission Director, Integrated Child Development Services has requested the Government to sanction a sum of ₹31,15,000 towards imparting Job training to 490 Anganwadi Workers in 14 batches and a sum of ₹13,50,000 towards imparting Orientation (Job) Training to 750 Anganwadi Helpers in 18 batches. The cost of training has been prepared based on the actual working days.

7. After careful examination of the proposal of the Director cum Mission Director, Integrated Child Development Services, the Government issue the following orders towards imparting Job Training to Anganwadi Workers and Orientation (Job) Training to Anganwadi Helpers under State Training Action Plan for the year 2019-2020:-

   i. Sanction is accorded for a sum of ₹31,15,000 (Rupees thirty one lakh and fifteen thousand only) as detailed in Annexure-I to this order with the sharing pattern of 60:40 between Government of India and State Government (60% of Government of India's share being ₹18,69,000 and 40% of State Government share being ₹12,46,000) towards conducting 14 batches Job Training to Anganwadi Worker for the year 2019-2020 subject to conditions that the Government of India's Guidelines schematic norms should be followed scrupulously.

   ii. Sanction is accorded for a sum of ₹13,50,000 (Rupees thirteen lakh and fifty thousand only) as detailed in Annexure-II to this order with the sharing pattern of 60:40 between Government of India and State Government (60% of Government of India's share being ₹8,10,000 and 40% of State Government share being ₹5,40,000) towards conducting 18 batches Orientation (Job) Training to Anganwadi Helper for the year 2019-2020 subject to conditions that the Government of India’s guidelines should be followed scrupulously.

   iii. The Director cum Mission Director, Integrated Child Development Services is authorized to circulate the curriculum duly incorporating the State specific issues and need based on the guidelines prescribed by the Government of India to the District Project Officers for imparting Job and
Refresher Training to Anganwadi Workers, Orientation (Job) Training to Anganwadi Helpers.

iv. The Director cum Mission Director, Integrated Child Development Services is permitted to authorize the concerned District Project Officers to draw the expenditure sanctioned in para 7(i) and (ii) as advance under Article-99 of Tamil Nadu Financial Code Volume-I and incur the expenditure as per batches indicated in Annexure I and II to this order subject to the following conditions:-

a. The District Project Officers are directed to render relevant statement of accounts and reports to the Director cum Mission Director, Integrated Child Development Services as soon as the training programmes are over, so as to enable the Director cum Mission Director, Integrated Child Development Services to report to the Government of India.

b. The District Project Officers are directed to adjust the advance drawn under Article-99 of Tamil Nadu Financial code Volume-I at the Treasury / Pay and Accounts Office concerned soon after the Training Programmes are completed and report the same to the Director cum Mission Director, Integrated Child Development Services.

8. The expenditure sanctioned in para 7(i) above shall be debited to the following Head of Account:

(D.P.C No.2236-02-101-SC-37201)

9. This order issues with the concurrence of Finance Department vide its U.O. No.29926/Fin(SW)/2019, Dated.10.07.2019.

(BY ORDER OF THE GOVERNOR)

K.MANIVASAN,
Principal Secretary to Government.

To
The Director cum Mission Director,
Integrated Child Development Services,
Tharamani, Chennai-600 113.
The Accountant General (A&E),
Chennai-600 018 (By name).
The Accountant General (Audit-I/II), Chennai-600 018.
The Pay and Accounts Officer (South), Chennai-600 035.
The District Project Officers concerned
(Through the Director cum Mission Director, Integrated Child Development Services Scheme, Tharamani, Chennai-600 113).
The Resident Audit Officer, Secretariat,
Chennai-600 009.
Copy to:
The Finance (SW/BG-I,II) Department, Chennai-600 009.
The Private Principal Secretary to Principal Secretary to Government, Social Welfare and Nutritious Meal Programme Department, Chennai-600 009.
The Resident Audit Officer, (through Social Welfare and Nutritious Meal Programme (SW-2) Department), Chennai-600 009.
The Social Welfare and Nutritious Meal Programme (SW-2) Department, Chennai 600 009.
Stock file/Spare copy.

// forwarded by order //

[Signature]
Section Officer.
| No | Name of the District | No. of Blocks | Total Number of AWC's | Total Number of Batches | Total Number of Participants | Duration: 32 days Working Days: 26 days | Number to be Trained | Rent of the Building (Rs. 9000/- per month) | Conferences (Rs. 3000/- per Batch) | Electricity and Water Charges (Rs. 3000/- per month for Electricity and Rs. 750/- per month for water) | Communication including telephone, fax, internet etc. (Rs. 1000/- per month) | Incentive to Trainees (Rs. 1000/- per trainee) | Boarding to Trainees (Rs. 150/- per day per trainee) | Conveyance and Field Trip Rs. 1000/- per participant | Training Materials Rs. 100/- per Trainee | Training Material @ Rs. 450/- Per Trainer | Conferences Rs. 3000/- per Batch | Rent of the Building Rs. 9000/- per month | Communication including telephone, fax, internet etc. Rs. 1000/- per month | Incentive to Trainees Rs. 1000/- per trainee | Boarding to Trainees Rs. 150/- per day per trainee | Conveyance and Field Trip Rs. 1000/- per participant | Training Materials Rs. 100/- per Trainee | Training Material @ Rs. 450/- Per Trainer | Total |
|----|-----------------|---------------|----------------------|------------------------|----------------------------|----------------------------------|-----------------|--------------------------------------------|--------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------|------------------------------------------------|--------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------|------------------------------------------------|--------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|
| 1  | Comilla         | 18            | 89                   | 195                    |----------------------------|                                   |                 |                                           |                                           |                                              |                                              |                                              |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   | 195 |
| 2  | Cachar          | 14            | 222                 | 106                    | 2                        |                                   |                 |                                           |                                           |                                              |                                              |                                              |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   | 222 |
| 3  | Barishal        | 16            | 202                 | 101                    | 3                        |                                   |                 |                                           |                                           |                                              |                                              |                                              |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   | 202 |
| 4  | Khagrachhampur  | 14            | 220                 | 96                    | 3                        |                                   |                 |                                           |                                           |                                              |                                              |                                              |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   | 220 |
| 5  | Meghalaya       | 12            | 125                 | 62                    | 2                        |                                   |                 |                                           |                                           |                                              |                                              |                                              |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   | 125 |
| 6  | Nilphamari      | 4             | 16                  | 8                    | 5                        |                                   |                 |                                           |                                           |                                              |                                              |                                              |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   | 16 |
| 7  | Poulid Lean     | 13            | 177                 | 99                    | 1                        |                                   |                 |                                           |                                           |                                              |                                              |                                              |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   | 177 |
| **Total** |                  | 90            | 1161                | 590                    | 14                        |                                   |                 |                                           |                                           |                                              |                                              |                                              |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   | 1161 |
ANNEXURE - II

to G.O.(D) No.164, Social Welfare and Nutritious Meal Programme SW-7(2) Department, Dated 12.07.2019

The cost norms for Orientation (Job) Training to Anganwadi Helpers 2019-2020

Duration : 8 days   Working Days : 6 days   No.of Participants : 50 per Batch

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<th>Number of Batches</th>
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* Subject to actuals

**Rs 500/- per Lecture(Rs.500x4=Rs.2000)

K.Manivasan,
Principal Secretary to Government

// forwarded by order //

K. Thangavelu
Section Officer