

Sheet1

PDL/251/2019(8)

DISTRICT EMPLOYMENT AND CAREER GUIDANCE CENTR  
SALEM.8 DATE: 04/09/2019

CUT-OFF DATES OF SENIORITY FOR NOMINATIONS IN REPECT OF THE VACANCIES PREQUENTLY NOTIFIED TO  
EMPLOYMENT EXCHANGES UNDER NON-PRIORITY QUOTA.

( Updated upto AUGUST 2019)

QUALIFICATIONS	COMMUNAL RESERVATIONS													
	ST		SCA		SC		MBC		BCM		BCO		GT	
	W	GL	W	GL	w	GL	W	GL	W	GL	W	GL	W	GL
UPTO VIII STD FAIL **2		28.03.00 (22.05.12)		28.5.93 (22.4.13)	25/10/2000 (20.11.18)	19/03/99 (20/11/18)	22/01/07 (20.11.18)	28/07/06 (20.11.18)	16/6/11 (4/12/14)	20.08.15 (20.11.18)	22/02/16 (20/11/18)	23/09/14 (20/11/18)	27/06/06 (20.11.18)	05/06/03 (20.11.18)
VIII STD PASS TO	-	-	-	-	-	-	-	-	-	-	-	-	-	-
S.S.L.C. FAIL. *1 Office	-	21.3.03 (08.06.12)	-	27/4/87 (10/3/15)	21.6.89 (24.2.14)	27/2/85 (12/11/15)	04/09/95 (30/12/15)	27/7/88 (10/3/15)	-	-	4/7/88 (10/3/15)	02/08/93(30 /12/15)	21/6/84 (10/3/15)	19/9/80 (1/3/16)
* *2	-	11.8.86 (23.5.13)	-	28/6/93 (4/12/14)	27/06/94 (4/4/17)	28/06/94 (4/4/17)	20/06/2003 (4/4/17)	28/02/97 (4/4/17)	-	09/11/91 (4/4/17)	30/07/2004 (4/4/17)	15/07/98 (10/07/18)	10/8/96 (4/4/17)	06/05/94 (31/8/18)
S.S.L.C. *1 Lab A	-	-	22/6/87 (18/8/15)	15/7/83 (8/10/14)	29/4/83 (8/10/14)	28/06/94(4/ 4/17	3/11/83 (8/10/14)	22/4/80 (1/3/16)	-	20/7/84 (8/10/14)	13/7/82 (8/10/14)	17/6/83 (4/4/17)	14/7/83 (8/10/14)	29/3/82 (4/4/17)
** 2 Paker 10 th Pass	-	-	-	-	21.06.95 (11.6.13)	06/1999 (29/4	26.06.95 (11.6.13)	-	-	-	-	-	24.04.97 (11.6.13)	-
HSC **2	-	27.07.95 (8.11.12)	31.05.96 (8/11/12)	31.05.95 (8/11/12)	30.05.96 (8/11/12)	04/06/99 (29/4/15)	16.06.98 (8/11/12)	04/06/99 (29/4/15)	-	21.06.99 (8/11/12)	12/06/98 (18.2.14)	04/06/99 (29/4/15)	22.01.97 (18.2.14)	19.6.98 (18.2.14)
DEGREE *2 Jun	-	-	-	-	20/8/97 21/11/14)	1/8/97 (21/11/14)	21/8/00 (21/11/14)	28/9/00 (21/11/14)	-	-	19/06/00 (21/11/14)	22/9/00 (21/11/14)	9/7/98 (21/11/14)	12/10/98 (8.8.14)
DEGREE *1	-	-	-	-	-	25.10.96 (23.07.10)	-	16.07.87 (25.07.12)	-	-	-	28.05.01 (28.09.12)	-	28.7.2000 (9.1.12)
TYPIST *1 10 th with typewriting	-	-	-	-	-	24.7.82 (16.4.13)	-	25/03/86 (24.02.14)	-	-	-	29.12.83 (24.02.14)	12.2.84 (24.2.14)	27/4/84 (1/3/16)
STENO-TYPIST *1 10 th with shorthand	-	-	-	-	AA (01.07.13)	23.06.94 (19.3.13)	-	17/02/92 (19.03.13)	-	-	-	02.07.89 (19.03.13)	AA (01.07.13)	12.2.88 (19.3.13)
LMV DRIVER 1 8 <sup>th</sup> pass with light license 2**	-	12.06.91 (18.01.08)	-	-	-	19/4/99 (5/2/15)	-	30/8/2001 (5/2/15)	-	-	-	18/10/2004 (27/07/16)	-	09/06/03 (09.02.17)

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HMV DRIVER 1 8 <sup>th</sup> pass with heavy license2**	-	16.07.99 (20.01.14)		4/8/06 (17/11/14)		22/1/01 (17/11/14)	-	26/09/06 (29/11/17)	-	9/5/07 (17/11/14)	-	26/10/06 (29/11/17)	-	10/09/2004 (21/11/2016)
BUS CONDUCTOR *1 10 <sup>th</sup> pass with conductor license	-	12.11.98 (20.01.14)	-	23/11/00 (17/11/14)	-	18/5/99 (17/11/14)	-	11/3/02 (17/11/14)	-	19/11/12 (17/11/14)	-	25/7/06 (17/11/14)	-	10/10/01 (17/11/14)
SWEEPER **2 watchman (Able to read & Write)1* X0290	-	--	02.03.06 (11.06.13)	17/4/98 (30/12/15)	6/6/96 (30/12/15)	01/07/94 (4/4/17)	12/1/99 (30/12/15)	12/01/1999 (4/4/17)	-	--	22.10.07 (11.6.13)	13/07/06 (20/11/17)	12/2/97 (30/12/15)	21/09/95 (20/11/17)
10 <sup>th</sup> with cinema operator 1*	-	-	-	-	-	4/07/97 (4/4/17)		28/10/96 (12/11/15)	12/01/99 (4/4/17)	-	-	-	-	05/08/97 (4/4/17)
License	-	-	-	-	-	--		--		--		--		(08/02/2013)
SURVEYOR DEP IN C	-	-	-	-	-	--	01.07.83 (02.8.13)	01/07/87 (02/08/13)		--	12.10.90 (02.8.13)	12/10/90 (02/08/13)	21.01.91 (02.8.13)	28/1/91 (2/08/13)
DEGREE WITH COOPERATIVE **2	-	-	-	-	-	18/11/02 (27/4/15)	18/11/03 (27/4/15)	-	18/9/06 (10/10/14)	-	27.10.98 12.3.13	-	19.10.00 (10/10/14)	-
Driver Cum Conductor	-	-	-	-	-	27.03.97 (21/11/94)	--	24/6/99 (21/11/14)	-	-	--	29/9/99 (21/11/14)	--	28/3/00 (21/12/14)
Draughtman Civil 2** Road Inspector	-	-	-	-	-		30.1.12 (29.8.14)	30.01.12 (03.02.14)	-	-	5.12.12 (29.8.14)	31.1.12 (29.8.14)	12.5.12 (29.8.14)	30/01/12 (28/07/16)
Data entry Operator 1*	-	-	-	-	-		11.1.02 (03.2.14)	30.12.02 (03.2.14)	-	-	30.3.01 (03.2.14)	08.7.02 (03.2.14)	-	-
Hospital worker bellow	-	-	-	-	-				-	-	17/03/08 (24/4/17)	10/06/04 (24/4/17)	5/1/98 (24/4/17)	12/2/97 (24/4/17)
Village Assistant Yercaud 2** 5 <sup>th</sup> to 8 <sup>th</sup>	-	-	-	-	04.8.00 (19.2.14)	16.07.96 (19.2.14)	-	-	-	-	-	19.11.07 (22.8.14)	-	9.9.97 (22.8.14)
Sweeper Elampillai SP (LB) Able to read and write	-	-	-	-	27.10.10 (28.2.14)	-	-	-	-	-	-	-	-	-

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Junior Engineer Dip.in	-	-	-	-	-	-	-	9.11.01 (24.12.14)	-	-	-	-	-	17.6.99 (24.2.14)
Kannankurichi LB Sweeper 1*(Able to read and write)	-	-	-	-	-	24.4.00 (21.02.14)	-	-	-	-	-	-	-	-
Road Inspector 03020 2** ITI in Draughtman civil	-	-	AA (10/4/15)	-	AA (10/4/15)	AA (22/1/16)	AA (10/4/15)	22/2/12 (17/3/15)	-	AA	5.12.12 (29/8/14)	AA (10/4/15)	AA (10/4/15)	AA (10/4/15)
Attur Village Assistant 2** 5 <sup>th</sup> to 8 <sup>th</sup>	-	-	-	-	-	1/9/06 (21/10/14)	-	-	-	-	-	15/4/2010 (4/8/15)	-	14/9/92 (11/7/14)
Workshop Assistant Machinist grinder 2**	-	-	-	15.2.11 (14.2.14)	-	-	-	31/3/08 (19/2/16)	-	-	-	-	-	-
Mettur Village Assistant 2** 5 <sup>th</sup> to 8 <sup>th</sup>	-	-	-	-	-	06.11.01 (14.10.16)	18.10.13 (14.10.16)	17/12/99 (16/9/14)	-	-	9/4/14 (16/9/14)	10.03.15 (14.10.16)	-	07.10.201 3 (14.10.16)
Village Assistant Sankari. 2**5 <sup>th</sup> to 8 <sup>th</sup>	-	29/6/93 (23/6/14)	-	6.7.99 (18.2.14)	-	29.6.93 (18.2.14)	15.5.06 (18.2.14)	20.1.97 (18.2.14)	-	-	-	11.11.94 (18.2.14)	-	-
Data Operator cum Typist 2**	-	-	-	-	-	-	11.1.02 (03.2.14)	30.12.02 (03.2.14)	-	-	30.3.01 (03.2.14)	08.7.02 (3.2.14)	-	-
HealthWorker 2**(Multipurpose Health worker)	-	-	-	-	-	-	09.3.13 (03.2.14)	-	-	-	26.12.13 (03.2.14)	-	-	02.11.12 (03.2.14)
Assistant any Degree with Co-operative with computer course 2**	-	-	-	-	-	06.09.02 (28.3.14)	-	-	-	-	25.10.00 (28.03.14)	-	-	-
Lower division clark 10 <sup>th</sup> with Typist 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	21.5.08 (28.3.14)
Asst Degree with Co- op *1	-	-	-	-	-	-	-	-	-	-	-	-	-	27.6.83 (9.5.2014)
Part time Sweeper 2** 8 <sup>th</sup> std pass	-	-	-	-	-	27/4/98 (21/1/15)	-	-	-	-	-	-	-	29/4/05 (21/1/15)
House keeper cum peon 2* * 8 <sup>th</sup> pass	-	-	-	-	-	29.6.99 (13.5.14)	-	-	-	-	-	-	-	11/07/07 (30/12/15)

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Village Asst Gangavalli 5 <sup>th</sup> to 8 <sup>th</sup> 2**	-	-	-	-	-	-	-	-	-	-	-	14/7/05 (21/7/14)	-	17/9/02 (21/7/14)
Omalur Town Panchayt Sweeper 1*	-	-	-	-	-	29/11/99 (6/11/14)	-	-	-	-	-	-	-	22.12.06 (04.07/16)
Instructor Dip Civil 1*	-	-	-	-	-	-	-	21/7/88 (23/6/14)	-	-	-	-	-	-
Tharamangalam TP Sweeper 1*	-	-	-	-	-	7.3.06 (26.6.14)	-	-	-	-	-	-	-	7/2/06 (6/11/14)
Temper y Attender , Syndicate Bank 2**	-	22.8.03 (3.7.14)	-	-	-	18/6/91 (3.7.14)	-	20.6.02 (3.7.14)	-	-	-	6.5.02 (3.7.14)	-	22.6.05 (3.7.14)
Jalakandapuram TP Sweeper 1*	-	-	-	-	4.10.13 (30.6.14)	-	-	-	-	-	-	-	-	-
Veeraganur TP Sweeper 1*	-	-	-	-	-	-	-	-	-	-	-	-	-	29.7.98 (1.7.14)
Junior Mechanic 1*(Mechanics, Electronic Mechanic, Machine rest Maintains	-	-	-	-	-	-	-	6.12.99 (3.7.14)	-	-	-	19.1.07 (3.7.14)	-	-
clerk (B.com/BA cooperative)2**	-	-	-	-	-	27/5/04 (14/07/14)	-	-	-	-	-	-	-	28/6/04 (14/7/14)
MPHW below 8 <sup>th</sup> std 2**	-	-	-	-	23/3/99 (22/7/14)	-	-	14/7/97 (22/7/14)	-	-	-	24/4/00 (22/7/14)	-	5/5/94 (22/7/14)
Watchman up to 8 th std fail 1*	-	-	-	27/4/87 (25/7/14)	-	9/9/85 (25/7/14)	-	14/7/97 (10/3/15)	-	-	-	29/2/00 (10/3/15)	-	17/12/92 (10/3/15)
Marketing Asst 12 <sup>th</sup> std 2**	-	-	-	-	-	-	15.6.98 (5.8.14)	-	-	-	12/06/98 (5.8.14)	-	11/06/98 (5.8.14)	-
Technician AC/ Ref 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	6/4/05 (29/9/14)
Technician Electrician 2**	-	-	-	-	-	-	28/10/08 (29/9/14)	-	-	-	-	6/1/06 (9/9/15)	3/1/08 (29/9/14)	-
Librarian 12 <sup>th</sup> with CLIS 1*	-	-	-	-	-	-	12/11/98 (19/9/14)	19/5/94 (19/9/14)	-	21/10/98 (19/9/14)	28/10/93 (19/9/14)	24/8/93 (19/9/14)	30/3/94 (19/9/14)	-
Book Binder 1*	-	-	-	-	-	-	-	9/7/04 (15/10/14)	-	-	-	-	-	-

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House Keeper cum Peon Canara Bank ** 8 <sup>th</sup> Pass should not Pass 10 <sup>th</sup> Std	-	-	-	-	-	-	-	-	-	-	-	-	-	28/06/06 (02/01/15)
Cook	-	-	-	-	-	-	-	-	-	-	-	-	-	27/09/90 (29/12/14)
HSC SALESMAN *1	-	24.7.89 (19.12.17)	-	09.7.84 (19.12.17)	16.6.88 (19.12.17)	15.7.85 (19.12.17)	11.6.87 (19.12.17)	25.6.85 (19.12.17)	9.3.87 (19.12.17)	22.6.83 (19.12.17)	4.3.84 (19.12.17)	10.12.84 (19.12.17)	14.10.85 (19.12.17)	26.6.86 (19.12.17)
SSLC 1* PACKER	-	-	-	17.6.83 (19.12.17)	13.7.82 (19.12.17)	13.7.81 (19.12.17)	27.7.83 (19.12.17)	15.7.81 (19.12.17)	14.6.85 (19.12.17)	-	29.6.81 (19.12.17)	13.7.81 (19.12.17)	18.1.82 (19.12.17)	23.4.82 (19.12.17)
Cook able to read and Write **2	24/9/12 (9/2/15)	26/2/14 (9/2/15)	24/12/98 (29/10/15)	18/9/98 (9/2/15)	1/8/96 (29/10/15)	16/6/03 (9/2/15)	-	-	-	-	23/8/07 (29/10/15)	02/01/04 (10/04/18)	12/7/01 (29/10/15)	15/09/93 (10/04/18)
village Asst Omalur 2**	-	-	-	-	-	-	-	-	-	-	-	6/7/2000 (20/2/15)	-	-
Vehicle Asst 2** able to read & Write	-	-	-	-	-	-	-	-	-	-	-	24/6/02 (9/2/15)	-	-
Web Offset mechanic 1*	-	-	-	-	-	AA (10/2/15)	-	-	-	-	-	-	-	-
P.N.Patty towm panchayat sweeper 1*	-	-	-	-	-	26/03/07 (1/3/16)	-	23/5/15 (25/5/15)	-	-	-	-	-	-
Off set Machine Tech dip in printing Technology 1*	-	-	-	-	-	-	-	-	-	-	-	11/5/01 (17/4/05)	-	-
Skilled Asst Grade II Electrician	-	-	-	-	-	-	-	-	-	-	-	-	-	27/11/97 (25/5/15)
Skilled Asst Grade II Tinker	-	-	-	-	-	-	-	-	-	-	-	-	-	1/12/98 (25/05/15)
UPTO VIII STD FAIL * junior Asst 1* 12 <sup>th</sup> pass with computer course	-	-	-	-	-	10/07/96 (19/6/15)	-	19/7/98 (19/06/15)	-	-	-	23/8/06 (19/6/15)	-	4/3/98 (19/6/15)
	-	-	-	-	-	-	-	18/1/85 (28/7/15)	-	-	-	18/6/82 (28/7/15)	-	-

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valapady Village Asst 5 <sup>th</sup> pass 2**	-	-	-	-	-	-	-	-	-	-	-	10/5/10 (28/7/15)	-	22/6/15 (28/7/15)
Thammampatty Town Panchayat, Sweeper 1*	-	-	-	-	-	-	-	-	-	-	-	11/3/15 (18/8/15)	-	
Data entry operator, Degree with Computer course 2**	-	-	-	-	-	-	-	14/07/04 (25/8/15)	-	-	-	26/7/04 (25/8/15)	-	27/8/01 (25/8/15)
Technical Asst, Dep in EEE, ECE 2**	-	-	-	-	-	-	-	-	-	-	-	26/6/06 (9/9/15)	-	
Sanitary Worker Kolathur town panchayat able to read and write 1*	-	-	-	-	-	06/01/2010 (28/10/15)	-	-	-	-	-	-	-	-
Junior Book Binder 1* 92.710	-	-	-	-	-	-	-	-	-	-	-	22/11/00 (12/11/15)	-	-
Workshop assistant Electrician 851.10 2**	-	-	-	-	-	-	-	-	-	-	-	-	6/9/15 (23/10/15)	-
Junior Draughting Officer diploma in civil 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	14/5/98 (13/10/15)
Asst10 th Pass 2**	-	-	21/6/96 (13/10/15)	-	-	-	-	-	-	-	-	-	-	22/6/95 (13/10/15)
village asst sankar below 8 <sup>th</sup> to below 10 <sup>th</sup> std 2**	-	-	-	-	-	7/7/09 (23/10/15)	-	-	-	-	-	-	-	24/6/04 (23/10/15)
village Assistant Gangavalli below 8 <sup>th</sup> std to below 10 <sup>th</sup> std 2**	-	-	-	-	-	-	-	06/06/13 (07/09/16)	-	-	-	-	-	04/04/12 (15/09/16)
Village Assistant Salem(West) below 8 <sup>th</sup> std to below 10 th std 2**	-	-	-	-	-	7/11/15 (20/11/15)	-	3/01/02 (20/11/15)	-	-	-	-	-	30/11/09 (20/11/15)
Executive Lab, Lab Technician 06012 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	04/09/08 (23/11/15)
Junior despatching attender2**	-	-	-	-	-	-	-	-	-	-	-	-	-	25/8/81 (30/12/15)

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Sanitary worker 2**	-	8/2/01 (22/1/16)	-	05/07/1999 (30/04/18)	04/6/01 (22/1/16)	19/4/04 (22/1/16)	4/6/01 (22/1/16)	25/9/89 (22/1/16)	-	-	8/10/07 (22/1/16)	13/07/06 (22/1/16)	13/12/01 (22/1/16)	22/5/97 (22/1/16)
Marketing Asst BBA 2**	-	-	-	-	-	-	22/08/06 (20/01/16)	-	-	-	-	-	15/03/06 (20/01/16)	-
Workshop Asst Welder 872.10 2**	-	-	-	14/4/14 (1/3/16)	-	-	-	-	-	-	-	-	-	-
Meter Reader P.N.Patty Town Panchayat 2** 10 th with ITI	-	-	-	-	-	-	-	-	-	-	-	-	-	09/01/200 4 (28/7/201 6)
Night Watchman Edappady pu2**	-	-	-	-	-	-	-	-	-	-	-	-	-	26/07/200 7 (29/08/20 16)
Turner 2**	-	-	-	-	-	-	-	-	-	-	-	-	-	19/11/199 8 (16/8/201 6)
Village Assistant Edappady below 8th std to below 10th std 2**	-	-	-	-	-	-	-	-	-	-	-	20/09/16 (23/09/16))	-	03/06/10 (23/09/16)
Market Watchman Nangavalli T P2**	-	-	-	-	-	-	-	-	-	-	-	-	-	1 (08/08/20 16)
Part time Sweeper 2** 8th std pass	-	-	-	-	-	-	-	-	-	-	-	-	-	20/07/07 (19/01/17)
Workshop Assistant Fitter 2**	-	-	AA (07/09/16)	-	-	-	-	-	-	-	-	-	-	-
Village Assistant Salem South below 8th std to below 10th std 2**	-	-	-	-	-	-	-	-	-	-	-	10/07/13 (07/09/16)	-	07/04/14 (07/09/16)
Workshop asst fitter 2**ITI In Fitter	-	-	AA (24/10/16)	-	-	-	-	-	-	-	-	-	-	-

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Village Assistant Attur below 8th std to below 10th std 2**	-	-	-	-	-	13/02/15 (23/09/16)	-	-	-	-	-	-	04/06/01 (23/09/16)	10/01/11 (23/09/16)
WORK SHOP ASST WELDER ITI IN WELDER 2**	-	-	-	AA (22/11/16)	-	-	-	-	-	-	-	-	-	-
office ASST Arasiramani TP 1*	-	-	-	-	-	-	-	-	-	-	-	-	-	28/05/07 (24/01/17)
office assistant Nangavalli T P2**	-	-	-	-	-	-	-	-	-	-	-	-	-	21/01/00 (09.02.17)
DRAFTS MAN CIVIL 1*	-	-	AA (21/06/17)	-	-	-	-	-	-	-	-	-	-	-
OVERSEER DIP CIVIL 1*	-	-	30/12/15 (21/06/17)	-	-	-	-	-	-	-	-	-	-	-
BILL CLERK 2**	-	--	-	-	-	--	--	30/05/02 (12.9.17)	-	--	--	06/06/02 (12.9.17)	--	05/06/2000 (12.9.17)
OFFICE ASST 2**	-	--	-	-	14/07/93 (20/11/17)	25/05/94 (20/11/17)	23/06/03 (20/11/17)	03/09/97(20/11/17)	--	09/09/03 (20/11/17)	13/07/04 (20/11/17)	05/11/99 (20/11/17)	15/07/96 (20/11/17)	28/02/95 (20/11/17)
Animal husbandry assistant *1	-	-	15.7.85. (26.2.18)	15.7.83 (26.2.18)	21.06.84 (26.02.18)	19.07.82 (26.02.18)	28.05.84 (26.02.18)	04.01.83 (26.02.18)	-	11.07.85 (26.02.18)	09.05.83 (26.02.18)	01.09.82 (26.02.18)	04.03.84 (26.02.18)	01.07.83 (26.02.18)

Date of nomination is to be indicated in the bracket for candidate cut-off date of seniority.

Note : \*1 : GR 12 (d) applied & age relaxation given. \*\*2: GR 12(d) not applied.

Deputy Director  
District Employment and career Guidance  
Salem-8.

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GOVERNMENT OF TAMIL NADU: NATIONAL EMPLOYMENT SERVICE

From  
Thiru.O.S.GNANASEKARAN. Msc., BED,  
Deputy Director,  
District Employment and Career Guidance Centre  
Salem.636008

To  
The Commissioner,  
The Commissioner of Employment and Training,  
Guindy,  
Chennai-32.

A3/Pdl.251/2019 (08) Dated:04/09/2019

Sir,

Sub: Cut off dates of nomination for the prequently notified posts by  
State Govt. State Quasi. Govt.under General Non-priority quota  
- period for the Month AUGUST-2019 - submitted -reg.

Ref: The Director's circular Memo.Pa.Pa.1/Pdl.251/11(9)  
Dtd. 12 /12/2011.

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I submit herewith Report of nomination of candidates for the vacancies  
notified to this office for the month of AUGUST-2019

Yours Faithfully,

Deputy Director,  
District Employment and Career Guidance Centre,  
Salem.636008.

Encl: As above

**Copy submitted to**

The Regional Joint Director (Employment), Coimbatore-29.