

CUT-OFF DATES OF SENIORITY FOR NOMINATIONS IN REPECT OF THE VACANCIES PREQUENTLY NOTIFIED TO
EMPLOYMENT EXCHANGES UNDER NON-PRIORITY QUOTA.

(Updated upto February 2014)

| QUALIFICATIONS | COMMUNAL RESERVATIONS | | | | | | | | | | | | | | | |
|------------------------|-----------------------|----------------------|----------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|
| | ST | | SCA | | SC | | MBC | | BCM | | BCO | | GT | | | |
| | W | GL | W | GL | w | GL | W | GL | W | GL | W | GL | W | GL | | |
| UPTO VIII STD FAIL **2 | | 28.03.00 22.05.12 | | 28.05.93 22.4.13 | | | 16.08.89 20.01.14 | 04.11.94 22.4.13 | 02.07.93 20.01.14 | | | 28.3.00 20.1.14 | 04.01.93 22.1.14 | 27.06.94 20.4.13 | 16.08.90 20.1.14 | 26.07.89 22.4.13 |
| VIII STD PASS TO | | | | | | | | | | | | | | | | |
| S.S.L.C. FAIL. *1 | | 21.03.03 08.06.12 | | 03.07.91 24.2.14 | 21.6.89 24.2.14 | 27.01.82 24.02.14 | 06.12.90 13.5.13 | 13.02.83 05.02.13 | | | - | 12.02.86 11.6.13 | 19.12.85 24.02.14 | 03.06.88 11.6.13 | 14.07.83 24.02.14 | |
| * *2 | | 11.8.86 23.5.13 | | -- | 29.06.98 31.12.13 | 25.06.93 31.12.13 | | 20.06.96 31.12.93 | | | 16.05.91 23.5.13 | 21.6.96 31.12.13 | 20.6.96 31.12.13 | 30.6.93 31.12.13 | 28.6.93 31.12.13 | |
| S.S.L.C. *1 | | - | | 17.06.83 23.05.13 | | 07.07.78 23.05.13 | 12.06.81 23.5.13 | --- | | | 22.05.78 23.05.13 | 13.02.80 23.5.13 | 11.07.80 23.05.13 | 04.07.80 23.5.13 | - | |
| ** 2 | | | | | 21.06.95 11.6.13 | | 26.06.95 11.6.13 | | | | | | | 24.04.97 11.6.13 | | |
| HSC **2 | | 27.07.95 8.11.12 | 31.05.96 | 31.05.95 | 30.05.96 | 24/06/96 | 16.06.98 | 16.6.99 | | | 21.06.99 | 12/06/98 18.2.14 | 22.6.98 18.2.14 | 22.01.97 18.2.14 | 19.6.98 18.2.14 | |
| DEGREE *2 | | | | | | | | | | | 21.11.02 07.02.14 | | 12/12/95 06.02.14 | | 07/10/99 07.02.14 | |
| DEGREE *1 | | | | | | 25.10.96 23.07.10 | | 16.07.87 25.07.12 | | | | | 28.05.01 28.09.12 | | 28.7.2000 9.1.12 | |
| TYPIST *1 | | - | | - | | 16.04.13 | | 25/03/86 24.02.14 | | | | | 29.12.83 24.02.14 | 12.2.84 24.2.14 | 04.12.85 16.4.13 | |

Sheet1

| | | | | | | | | | | | | | |
|---|--|----------------------|----------------------|----------------------|----------------|----------------------|----------|----------------------|----------|----------------------|----------------------|----------------------|----------------------|
| STENO-TYPIST *1 | | | | | AA 01.07.13 | 23.06.94 19.3.13 | | 17/02/92 19.03.13 | | | 02.07.89 19.03.13 | AA 01.07.13 | 12.2.88 19.3.13 |
| LMV DRIVER *1 | | 12.06.91 18.01.08 | | | | | | 04.08.03 27.01.14 | | | 10.12.03 27.01.14 | | 13.07.94 27.1.14 |
| HMV DRIVER *1 | | 16.07.99 20.01.14 | | 10.07.00 20.01.14 | | 17.10.95 20.01.14 | | 23.08.95 20.01.14 | -- | | 12.05.95 20.01.14 | | 08.02.96 20.01.14 |
| BUS CONDUCTOR *1 | | 12.11.98 20.01.14 | | - | | 05.03.95 20.01.14 | | 03.03.99 20.01.14 | 15.02.02 | | 22.06.99 20.01.14 | | 19.02.96 20.01.14 |
| SWEEPER **2 | | -- | 02.03.06 11.06.13 | -- | | -- | | -- | -- | 22.10.07 11.6.13 | -- | 23.02.95 11.6.13 | 18/03/91 |
| (Able to read & Write) | | | | | | | | | | | | | 24/09/2013 |
| 10 th with cinema opertor 1* | | | | | | | | | | | | | All available |
| License | | -- | | -- | | -- | | -- | -- | | -- | | 08/02/13 |
| SURVEYOR | | -- | | -- | | 01.07.83 02.8.13 | 07/01/87 | | -- | 12.10.90 02.8.13 | 10/12/90 | 21.01.91 02.8.13 | 28/1/91 |
| DEP IN CIVIL *1 | | | | | | | 08/02/13 | | -- | | 08/02/13 | | 08/02/13 |
| DEGREE WITH COOPERAT | | | | | | | | | | | | | |
| ** 2 | | | | | | 28.10.98 12.03.13 | | | | 27.10.98 12.3.13 | | 27.10.98 12.3.13 | |
| Driver Cum Conductor *1 | | | | | | 27.03.97 27.01.14 | -- | 15/06/96 27.01.14 | -- | -- | 13.10.98 27.01.14 | -- | 27.10.97 27.1.14 |
| Draughtman Civil 1* | | | | | | 30.01.12 03.02.14 | -- | 30.01.12 03.02.14 | | 30.01.12 03.02.14 | | 30.01.12 03.02.14 | |

Sheet1

| | | | | | | | | | | | | | | |
|------------------------------------|--|--|--|--------------------|---------------------|----------------------|---------------------|---------------------|--|--|---------------------|---------------------|----------------------|---------------------|
| Data Operator with 1* | | | | | | | 11.1.02 03.2.14 | 30.12.02 03.2.14 | | | 30.3.01 03.2.14 | 08.7.02 03.2.14 | | |
| MPHW 2** | | | | | | | 9.3.13 03.02.14 | | | | 26.12.13 03.2.14 | | 06.11.12 03.2.14 | |
| Village Assistant Yercaud 2** | | | | | 04.8.00 19.2.14 | 16.07.96 19.2.14 | | | | | | | | |
| Sweeper Elampillai SP (LB) | | | | | 27.10.10 28.2.14 | | | | | | | | | |
| Junior Engineer Dip.in Civil 2** | | | | | | | | 9.11.01 24.12.14 | | | | | | 17.6.99 24.2.14 |
| Kannankurichi LB Sweeper 1* | | | | | | 24.4.00 21.02.14 | | | | | | | | |
| Surveyor 03020 2** | | | | | 07.12.12 18.2.14 | 26.10.13 18.02.14 | 30.01.12 18.2.14 | | | | 5.12.12 18.2.14 | | 05/12/12 18.02.14 | 31.1.12 18.2.14 |
| Attur Village Assistant 2** | | | | | | | | | | | | | | 19.1.91 10.2.14 |
| Workshop Assistant Machinist 2** | | | | 15.2.11 14.2.14 | | | | | | | | | | |
| Mettur Village Assistant 2** | | | | | | | | 06.196 14.2.14 | | | | 21.8.98 14.2.14 | | 8.10.93 14.2.14 |
| Village Assistant Sankari. 2** | | | | 6.7.99 18.2.14 | | 29.6.93 18.2.14 | 15.5.06 18.2.14 | 20.1.97 18.2.14 | | | | 11.11.94 18.2.14 | | |
| Data Operator cum with any Pty 2** | | | | | | | 11.1.02 03.2.14 | 30.12.02 03.2.14 | | | 30.3.01 03..2.14 | 08.7.02 3.2.14 | | |
| Multipurpose HealthWorker 2** | | | | | | | 09.3.13 03.2.14 | | | | 26.12.13 03.2.14 | | | 02.11.12 03.2.14 |

Date of nomination is to be indicaes in the bracket for candidate cut-off date of seniority.

Note : *1 : GR 12 (d) applied & age relaxation given. **2: GR 12(d) not applied.

Assistant Director
District Employment Office,
Salem.7.

COVERING LET

GOVERNMENT OF TAMIL NADU: NATIONAL EMPLOYMENT SERVICE

From

Thiru O.S.Gnanasekaran Msc.,BEd
Assistant Director,
District Employment Office,
Salem.636007

To

The Director,
The Directorate of Employment and Training,
Guindy,
Chennai-32.

A3/Pdl.251/2014(02) Dated:06.02.2014

Sir,

Sub: Cut off dates of nomination for the prequently notified posts by
State Govt. State Quasi. Govt.under General Non-priority quota
- period for the Month February -2014- submitted -reg.

Ref: The Director's circular Memo.Pa.Pa.1/Pdl.251/11(9)
Dtd. 12 /12/2011.

I submit herewith Report of nomination of candidates for the vacancies
notified to this office for the month of February -2014.

Yours Faithfully,

Assistant Director,
District Employment Office,
Salem.636007.

Encl: As above

Copy submitted to

The Regional Deputy Director (Employment), Coimbatore-29.